



# *Montcalm County* **MARKET BEEF PROJECT**



**Exhibitor's Name:** \_\_\_\_\_

**Town:** \_\_\_\_\_

**4-H Club:** \_\_\_\_\_

<b>Ear Tag No.</b>	<b>Breed</b>	<b>Date of Birth</b>	<b>Starting Weight</b>	<b>Finished Weight</b>