



CLOVER CHRONICLES

July 2017

Isabella County

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ISABELLA COUNTY YOUTH & FARM FAIR - July 22-29

Fair Kick-Off Event

Sunday, July 9, 3:30 p.m. - 6:30 p.m.

We have a great afternoon planned and hope all clubs will be represented. Superintendents are also encouraged to consider this date as an option for some barn prep. The small service projects will take about an hour, at various spots around the fairgrounds. As a wrap up to the day, there will be a meal for everyone, and we will introduce our new 4-H Ambassadors. Opportunity to participate in a couple of fun games and activities will be available, as we all take a deep breath before our big week! Please plan to work/play alongside your fellow 4-Hers and enjoy each others' company with food and fun.

Park in the large area south of the barns and register in the grandstand. We will send out teams to accomplish the designated projects, the games/activities will be along the sloped entrance to the grand stand, and everyone will reconvene in the grand stand club house for dinner.

The fair office will be open as well -- Nonie will have various 4-H project forms and be available for questions and information; Eva will have superintendent books and exhibitor tags if you'd like to pick them up early instead of Saturday morning of entry day; you will also be able to purchase weekly parking passes and fair t-shirts if you wish. Please RSVP with the Extension office so we have an accurate count for dinner. See the informational flyer on page 10.



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NEW THIS YEAR - Still Exhibit Pick-Up

All Still Exhibits must be picked up after the Awards Program on Saturday, July 29. If you cannot pick up your project, make arrangements with someone to pick it up for you. Any Still Exhibits left in the barn Saturday night will be discarded.

CLUB CORNER

Lincoln Center - At our June meeting we decided on a t-shirt design for fair week. We also filled out our fair entry forms. Members talked about the projects they will be doing for still exhibits and if they are planning to sell them at the Still Exhibit Auction.

Pony Creek – In May we completed our Adopt-A Road clean up. Our June meeting, included newsletter updates/announcements and fair sign-ups. In July we will be having our club picnic at Halls Lake in conjunction with our meeting. Final preparations for fair are taking place.

Help Needed

Help is needed in the Still Exhibit Building on Wednesday, July 26 from 12 - 2 pm and Thursday, July 27 from 6 - 8 pm and 8 - 10 pm.

Please contact the Extension Office if you can work a shift. If we don't have help, the building will be closed during those time. Thank you!

Dairy Feeder Show Time

The Dairy Feeder show will begin at 9:00 a.m. this year, on Monday, July 24. Also, dairy feeders will check-in on Sunday, July 23 from 11:00 a.m. - 1:00 p.m.

Swine Members - Fair Check-In

Fair entry check-in for all swine is on Sunday, July 23 from 5:00 p.m. - 7:00 p.m.

Attention Fair Superintendents

There will NOT be a superintendents meeting this year. If you want your book early you can pick them up at the fair office on Sunday, July 9 after 3:30 p.m. Exhibitor tags for still exhibits and animal exhibitor cards will also be available. Contact Eva Loudenslager if you have any questions, at 989-418-9500.

Barn Set-Up Dates

Monday, July 17

Beef Barn - 6:00 p.m.

Tuesday, July 18

Dairy Barn - 6:30 p.m.

Wednesday, July 19

Swine Barn - 6:00 p.m.

Thursday, July 20

Still Exhibit Building - 5:30 p.m.

Sheep Barn - 6:30 p.m.

Small Animals - 7:00 p.m.

Dairy Feeder Barn - 7:00 p.m.

State Awards

State Awards is held during 4-H Exploration Days in June, at MSU. This year we had 2 delegates representing Isabella County; Mackenzie Purtill of Farm Hands 4-H Club and Andrew Wittbrodt of Barn Yard Kids 4-H Club.



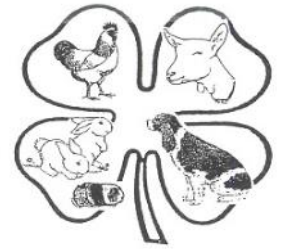
Mackenzie won the 2017 State Award in the junior division for Rabbit and Cavy Science.

Andrew Wittbrodt was a delegate in Communications and Expressive Arts.

Congratulations Mackenzie and Andrew!

Small Animal News

There are still two small animal showmanship clinics before fair: July 5 & 13, 6:30 - 7:45 each night, at the fair grounds. All rabbit members need to attend at least one of these dates, unless you were able to verify your fair class information at the June 26 clinic. As a reminder, if temperatures are 85 degrees or higher, clinics are automatically cancelled.



Waterers for Poultry - Cost will be \$6.50 which includes springs. These waterers will require a 20 oz. pop bottle, NOT A BOTTLE FOR WATER. Orders can be placed at the MSU Extension office or given to the poultry superintendent at the fitting or showing clinic.

Small animal members who registered to sell in the **auction** should begin inviting potential buyers; July 26 is closer than you think. Giving people plenty of time to make arrangements to come support you will be helpful to them.

Small animal **barn set up** is Thursday, July 20. Goat and poultry members begin at 7:00 p.m.; rabbit cages will be moved into place around 7:45 p.m.

Remember, all small animal members must complete a **project record** for your species. If you did not enter the actual project for judging (Dept 17, Sec 3, and whatever class matches your species), you need to do the one page simple form. Both the "long" and "short" forms can be found on the MSU Extension website under the fair forms link.

Fair board has requested that on check-in day, July 23, small animal members enter through the far north entrance, near the horse barn. Everyone will need to get their animals checked in and then relocate vehicles to the general parking area at the south end of the fairgrounds so there is room for large animal members to complete their check in. The "normal" entrance near the dairy barn will be an EXIT only. This is for Sunday only.

4-H Food Stand Clean-Up

Wednesday, July 12
3 - 8 p.m.

We are looking for clubs and volunteers to help clean the 4-H food stand in preparation for the fair. Help is needed to unload the shed, wash dishes, etc.

Bring brooms, buckets and wash rags, work gloves, & rubber gloves. Cleaning products will be provided. If anyone can bring a power washer or a shop vac please let us know.

In case your club missed the 4-H camp clean-ups, this also counts towards the honor club requirement for this year.

Extra Help Needed for Still Exhibit Building Set-Up

We are looking for additional help to set-up the Still Exhibit Building on Thursday, July 20 at 5:30 p.m. Your help would be greatly appreciated!

4-H Camp House For Rent

4-H Camp Association is looking for a renter for the house located at the 4-H Camp. The house is a 2 bedroom, 1 bathroom, with a 1 car attached garage.

If you have any questions, please call Don Kistler at (989) 621-0447.

IMPORTANT FAIR BOARD INFORMATION

ATTENTION ALL ANIMAL EXHIBITORS

HORSES AND SMALL ANIMALS:

Use the far North Entrance by the Horse Barn when bringing your animals to the fair on Sunday, July 23. EXIT ONLY at the Dairy Barn Entrance -- once your animal is checked in, please move your vehicle to the general parking area on the south side of the exhibit barns to make room for other exhibitors.

BEEF, SHEEP, SWINE, DAIRY FEEDERS AND DAIRY:

Use Baseline Entrance; you will be directed to the appropriate barns for your check in/weigh in. EXIT ONLY at the Dairy Barn Entrance. No one will be allowed to enter off Mission at the Dairy Barn Entrance; this will be an EXIT ONLY for Sunday. For the rest of fair week, it will be an entrance for Exhibitors only; you must have a weekly pass to enter this entrance. The far North Entrance by the Horse Barn will be closed after Sunday, July 23.

NO PARKING allowed along the west service drive by the new fence; vehicles will be towed at owner's expense. NO EXCEPTIONS!

The fair office at the fairgrounds will be open during the July 9 fair kick-off event from 3:30 p.m. - 5:30 p.m. Weekly fair parking passes will be available for purchase, you can buy fair t-shirts, and get any last-minute fair week information and materials.

All trailers, other than campers, must be parked in the designated area along the service drive between the South Campground and the Southeast Campground -- the area will be marked. PLEASE use this lot for all trailers/stock trailers other than campers. No stock trailers/utility trailers will be allowed in any campground or parking lots.

The **People Mover** will be running throughout fair week.

We are looking forward to this year's fair and look forward to working with each of you! Good luck to all exhibitors!

4-H Still Exhibit Auction

An exhibitor may sell one lot in this sale.

Cloverbuds will not be selling in auction according to 4-H policy.

Exhibitors must register for the Still Exhibit Auction by July 14, 2017 4 p.m. Exhibitors who fail to register by the time listed may still sell with a \$25 late entry fee. Late entries will sell last and may or may not be included in any printed materials.

All food items to be sold must be a duplicate of what the exhibitor had judged. All food items must be whole or at least a full dozen and must have a recipe card attached. The attached recipe card should be normal sized (3.5" x 5" or 5" x 7") card. All food items must have been properly stored (kept refrigerated if needed.)

If you are selling a still exhibit you may make a duplicate item to be sold and given to the buyer the night of the sale. If you choose not to make a duplicate item for the sale you will need to tell the superintendent of the department at the time of judging that you will be removing the item for the sale. The buyer will not be given the item after the sale (unless you made a duplicate item). The still exhibit item must be returned to the exhibit building and remain at the fair. It is your responsibility to pick up the item when exhibits are released and take the item to the buyer. Exhibitors who do not deliver sold projects forfeit their sale proceeds.

The exhibitor must be present to sell their project.

There will be a dress code this year, nice jeans/dress pants or skirt, dress shirts (show attire).

A 6% commission will be deducted from all sale lots by the 4-H Council. The sale lots are assigned alphabetically with even years starting with "A" and odd years starting with "Z" and going in reverse.

4-H Award Information

Outstanding 4-H Member & Chet Brown Applications Available

Applications are now being accepted for this year's Outstanding 4-H Member and the Chester Brown Memorial Leadership Development Award. Applications are available on the MSU Extension website at: http://msue.anr.msu.edu/county/isabella/isabella_county_4_h or at the Extension office. Completed applications are due at the Extension office by July 17, 2017. Eligibility requirements are as follows:

Outstanding 4-H Member

(winner will be selected to receive \$500 towards CWF Trip, National Club Congress Trip, or scholarship towards higher education or \$250 towards a \$500 savings bond)

1. Applicants must be 15 years of age (by January 1, 2017).
2. Completed three calendar years of 4-H club work.
3. Completed 4-H projects in at least two project areas.
4. Been recommended by local leader.

Chester Brown Memorial Leadership Development Award

1. Applicants must be 13 years of age (by January 1, 2017).
2. Applicants should demonstrate leadership abilities in an activity. This activity should not be eligible for fair exhibition. Examples of eligible activities: community service project, school related activity, church activity.
3. Selection will be based upon organizational skills, number of people participating, and how they were involved.
4. Applicants will be interviewed during fair week.

Creative Writing Project Members

A few reminders:

- 1) Projects are due at Extension Office by Friday, July 14.
- 2) Project record sheets are due with projects.
- 3) Members must meet with the judge on entry day, Saturday, July 23 from 9:00 a.m. - 1:00 p.m.

Late projects and/or members who do not meet with the judge will not be eligible for awards.

4-H Council Reminders

- Calendar Art judging is Wednesday, July 26 at 10 a.m. in the Still Exhibit Building.
- Awards Program set-up is at 4 p.m. on Saturday, July 29, in the Small Animal Barn.

Sportsmanship Award

We are excited to remind everyone that in 2017, [Michigan 4-H Youth Development](#) will be awarding a [Michigan 4-H Animal Science Sportsperson of the Year Award](#). If you know an adult or youth that has exemplified the definition of good sportsmanship in any of the 4-H animal science project areas, please consider nominating them by filling out the [nomination form](#) by Oct. 1, 2017. Summer is a busy time with lots of opportunities for youth and adults to show sportsmanship. Let's recognize deserving youth and adults in the 4-H Program going above and beyond.

For more information, visit: http://msue.anr.msu.edu/news/fair_season_and_sportsmanship

Fair Information & Notes

Project Record Sheets

Listed below are the individual project record sheets that are required for 4-H fair projects. Project areas not listed require a general **Project Record Sheet**. All of these record sheets are available at the Extension Office, from your Administrative Leader, or online.

Crops	Flower/Vegetable Gardening	Talent Show	Horseless Horse
Modeling	Personal Appearance	Dogs	Horse Project Record
Shooting Sports	Dairy	Rabbits	Horse Project Record
Livestock	Pocket Pets/ID Card	Recipe Cards - for all food projects	
Poultry	Goats	Simple Project Record for Small Animals	

Animal Care - All animals should be fed and watered each day by 10:00 a.m. and 6:00 p.m. Your responsibility for your animal does not end after the animal is sold. Clean pens/stalls give a favorable impression to the public.

Entry Information

ENTRY TAGS will be computer generated from information on your entry form. You will receive your entry tag at the time of entry.

IMPORTANT REMINDERS

- Still Exhibits will be entered on Saturday, July 22 from 9 a.m. - 1 p.m.
- Still Exhibits will be released on Saturday, July 29 from 8 p.m. - 10 p.m.
- *****NEW THIS YEAR** - All Still Exhibits must be picked up on Saturday, July 29. If you cannot pick up your project, PLEASE make arrangements with someone to pick it up for you. Any Still Exhibits left in the barn Saturday night will be discarded.
- Large Animal Project Records must be turned in at the 4-H Still Exhibit Building on Monday, July 24 between 10:00 a.m. - 12:00 p.m. The superintendent will be present to accept project records and check off member's names from the species list, so we know you have turned in your records. Records that are to be judged will be separated from the others and judged on Tuesday morning.

Food Stand and Still Exhibit Building Notes

- Still Exhibit Building shifts must include 4 people, with a minimum of 2 adults.
- Still Exhibit Building will be closed if a club does not show up to work their shift and there is nobody to guard the doors.
- Food Stand shifts must include 8 or more adults and 10-15 members.
- Plan to stay for your entire hour shift. Don't break it into two shifts.
- Each family is to bring one fruit baked pie to the food stand at the start of their shift or 10 pies per club.
- Please report for your shift in a timely fashion. Each family has many things going on simultaneously during fair, and should be relieved from duty on time.
- Please call your Administrative Leader if you have not already volunteered to work.

STATEWIDE CALENDAR OF EVENTS

4-H Workshops

August 11-13: Kayaking, Outdoor Adventure Challenge Level 2

<http://bit.ly/2nAwdxN>

Little Bay de Noc, Gladstone

August 18-20: Flat-Water Canoeing, Outdoor Adventure Challenge Level 2

<http://bit.ly/2nAwdxN>

Manistee River near Kingsley

August 26-27: Global Village and Global Gateway Experience With 4-H

<http://howellnaturecenter.org/programs/heifer-global-village/global-gateway>

Howell Nature Center, Howell

Other 4-H Events

July 13: Michigan 4-H/FFA Livestock Judging Contest

http://msue.anr.msu.edu/resources/michigan_4_h_ffa_livestock_judging_contest

MSU Pavilion, East Lansing

July 17-21: 4-H Youth Dairy Days

<http://www.canr.msu.edu/events/michigan-dairy-expo-and-4-h-dairy-days>

MSU Pavilion, Lansing

July 21: Michigan 4-H/FFA Meat Judging Contest

<http://bit.ly/2rsPGFW>

Anthony Hall, MSU, East Lansing

July 24-28: 4-H Renewable Energy Camp

<https://events.anr.msu.edu/event.cfm?eventID=95D877C85D23203A>

MSU, East Lansing

July 30-August 3: National 4-H Forestry Invitational

<http://4hforestryinvitational.org>

Jackson's Mill State 4-H Conference Center, Weston, West Virginia

August 2-4: 4-H Health & Food Science Camp

<https://events.anr.msu.edu/event.cfm?eventID=A11B8C3CF0D2FB86>

MSU, East Lansing

August 11-13: State 4-H Horse Show

http://www.ans.msu.edu/extension/horse_youth_programs

MSU Pavilion, Lansing

August 19: Lansing Lugnuts 4-H Night!

http://msue.anr.msu.edu/events/lansing_lugnuts_4_h_night

Cooley Law School Stadium, Lansing

August 20: State 4-H Miniature Horse Show

http://www.ans.msu.edu/extension/horse_youth_programs

South Barn, MSU Pavilion, Lansing

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>

STATEWIDE NEWS AREA

2017 State 4-H Dog Show

This event – presented each August by Michigan State University (<http://www.msu.edu>) Extension (<http://msue.anr.msu.edu>) 4-H Youth Development (<http://bit.ly/12NxjLN>) – allows participants to:

- Present dogs in the following classes:
 - Leader Dog/Service-Dog Puppy
 - Freestyle
 - Junior Showmanship
 - Obedience
 - Rally
 - Agility
 - Brace
 - Teams
 - Cloverbud
- Display honesty, respect for others, good sportsmanship, understanding of the humane and ethical care and treatment of animals, and their ability to follow 4-H policies and procedures
- Participate in free Educational Posters and Photography Contests



Who Should Attend?

Exhibitors must be Michigan 4-H'ers (but not necessarily enrolled in a 4-H dog project) aged 9 to 19 years, as of January 1, 2017. Cloverbud division youth must be 5 to 8 years old, as of January 1, 2017. 4-H members can show up to two dogs (5 months or older) of any breed. Naturally, *spectators are welcome!*

Date and Location of the Show: August 19, 2017, the MSU Pavilion (<http://bit.ly/2pPWbdl>)

What Is the Cost of the Show?

The nonrefundable registration fees are \$6 per dog and \$10 per class. Camping is available at the MSU Pavilion for \$30 per night (Friday and Saturday only)

How Does Someone Register?

Registration forms (for participants and show sponsors) are available in the show catalog found on the Michigan 4-H web site (<http://bit.ly/2qBtqHy>). Youth must fill out entry forms completely and take the documents to the local MSU Extension office (<http://msue.anr.msu.edu/county>) by July 21, 2017. To be accepted, entries must have the following:

1. A complete entry form, found in the 2017 State 4-H Dog Show Catalog (<http://bit.ly/2rw96aC>)
2. A copy of proof of vaccination (this is generally an itemized receipt or certificate from the veterinarian) for each dog entered (participants may bring up to two dogs)
3. Payment of class fees (to ensure all applicable fees are paid, check the math on the entry form).



More information about this show is available from:

- The Michigan 4-H web site (<http://bit.ly/2qBtqHy>)
- The 2017 Michigan 4-H State Dog Show Catalog (<http://bit.ly/2rw96aC>)
- Your local MSU Extension 4-H staff (<http://bit.ly/1u0f9E3>)
- Katie Ockert (ockertka@anr.msu.edu), Michigan 4-H Animal Science Educator
- *How to Measure Your Dog for the 4-H Dog Show* (<http://bit.ly/2qwzFy7>), by Dr. Elizabeth Wells



SERVICE, SUSTENANCE, AND SALUTATIONS

Sunday, July 9, 3:30 p.m. – 6:30 p.m.

Isabella County Fairgrounds

This is a “fair kick-off” event, open to the entire 4-H community:

Service projects

Games and activities

Dinner will be provided

4-H Ambassadors will be introduced



This is an opportunity for everyone to help with some final preparations before fair week. It is a chance to take a deep breath, enjoy fun, food, and time with fellow 4-H members/families. We plan to have various forms and information available for last minute paperwork needed for your projects and other fair-related details.

Work/casual clothing will be the attire of the day. Bring brooms, gloves, cleaning supplies, etc. to pitch in with a service project. You can play games before sharing dinner together, and we will wrap up the evening with the introduction of our new 4-H Ambassadors.

We hope every club will be represented, and that families will be encouraged to participate in this group event before we all get too busy with fair-week responsibilities. Check in will be in the clubhouse area, which is located up on the hill at the south end of the grandstand. So that we can make appropriate plans for dinner, please call the Extension Office (989-317-4079) by July 5 to reserve your spot.

2017 Food Stand Schedule

2017 Exhibit Building Schedule

Saturday, July 22

8:30 am -11:30 am - NO CLUBS

11:00 am -3:30 pm - NO CLUBS

Sunday, July 23 CLOSED

Monday, July 24

8:30 am -11:30 am - Country Kids Livestock

11:00 am -3:30 pm - Top Shot

3:00 pm - 7:30 pm - Pony Express

7:00 pm - 11:30 pm - Cowgirl Up & Tally-Ho

Tuesday, July 25

8:30 am -11:30 am - Country Stars

11:00 am -3:30 pm - Beal City Pioneers

3:00 pm - 7:30 pm - Pine River

7:00 pm - 11:30 pm - Beal City Pioneers & Green
Farmers Organic

Wednesday, July 26

8:30 am -11:30 am - Broomfield Valley

11:00 am -3:30 pm - Maple Clovers

3:00 pm - 7:30 pm - Pony Creek

7:00 pm - 11:30 pm - Farm Hands

Thursday, July 27

8:30 am -11:30 am - Lincoln Center

11:00 am -3:30 pm - Evergreen

3:00 pm - 7:30 pm - Aim High

7:00 pm - 11:30 pm - Dreamers & 4-H Council

Friday, July 28

8:30 am -11:30 am - Pasture Pals & Country Neighbors

11:00 am -3:30 pm - Western Spurs

3:00 pm - 7:30 pm - Rural Routers

7:00 pm - 11:30 pm - Crackerjack & Clover Kids

Saturday, July 29

8:30 am -11:30 am - Town & Country Maple Leaves

11:00 am -3:30 pm - Barn Yard Kids

3:00 pm - 7:30 pm - Bowen Busy Bees

Monday, July 24

10:00 am - 12:00 pm - Clover Kids

12:00 pm - 2:00 pm - Rural Routers

2:00 pm - 4:00 pm - Western Spurs

4:00 pm - 6:00 pm - Dreamers

6:00 pm - 8:00 pm - Country Stars

8:00 pm - 10:00 pm - Evergreen

Tuesday, July 25

10:00 am - 12:00 pm - Country Neighbors

12:00 pm - 2:00 pm - Barn Yard Kids

2:00 pm - 4:00 pm - Evergreen

4:00 pm - 6:00 pm - Evergreen

6:00 pm - 8:00 pm - Evergreen

8:00 pm - 10:00 pm - Pine River

Wednesday, July 26

10:00 am - 12:00 pm - Green Farmers Organic

12:00 pm - 2:00 pm - **HELP NEEDED**

2:00 pm - 4:00 pm - Maple Clovers

4:00 pm - 6:00 pm - Crackerjack

6:00 pm - 8:00 pm - Bowen Busy Bees

8:00 pm - 10:00 pm - Circle B

Thursday, July 27

10:00 am - 12:00 pm - Town & Country Maple Leaves

12:00 pm - 2:00 pm - Lincoln Center

2:00 pm - 4:00 pm - Aim High

4:00 pm - 6:00 pm - Pony Express

6:00 pm - 8:00 pm - **HELP NEEDED**

8:00 pm - 10:00 pm - **HELP NEEDED**

Friday, July 28

10:00 am - 12:00 pm - Beal City Pioneers

12:00 pm - 2:00 pm - Country Kids Livestock

2:00 pm - 4:00 pm - Beal City Pioneers

4:00 pm - 6:00 pm - Tally-Ho

6:00 pm - 8:00 pm - Cowgirl Up

8:00 pm - 10:00 pm - Farm Hands

Saturday, July 29

10:00 am - 12:00 pm - Pony Creek

12:00 pm - 2:00 pm - Top Shot

2:00 pm - 4:00 pm - Broomfield Valley

4:00 pm - 6:00 pm - Pasture Pals

Food Stand and Still Exhibit Building Notes

There are a few things each family should remember...

- Still Exhibit Building shifts must include 4 people, with a minimum of 2 adults.
- Still Exhibit Building will be closed if a club does not show up to work their shift and there is nobody to guard the doors.
- Food Stand shifts must include 8 or more adults and 10-15 members.
- Plan to stay for your entire hour shift. Don't break it into two shifts.
- Each family is to bring one fruit baked pie to the food stand at the start of their shift or 10 pies per club.
- Please report for your shift in a timely fashion. Each family has many things going on simultaneously during fair, and should be relieved from duty on time.
- Please call your Administrative Leader if you have not already volunteered to work.

Michigan State University Extension
Isabella County
200 N. Main Street
Mt. Pleasant, MI 48858

Phone: (989) 317-4079

Fax: (989) 773-1622

Website:

<http://msue.anr.msu.edu/county/info/isabella>



[Facebook](#)

***Isabella County Youth &
Farm Fair
July 22 - 29, 2017***

SAVE THE DATES

Fair Kick-Off Event

July 9, 2017

Camp Counselor Training & Camp Set-Up

July 10, 2017

4-H Summer (overnight) Camp

July 11 & 12, 2017

4-H Food Stand Clean-Up

July 12, 2017

4-H Cloverbud Camp

July 18 & 19, 2017

Fair Entry Day

July 22, 2017

Still Exhibits Released

July 29, 2017

Isabella County 4-H Calendar

July 4	OFFICE CLOSED	
5	Small Animal Showmanship Clinic @ Fairgrounds	6:30 PM
9	Fair Kick-Off Event @ Fairgrounds	3:30 PM
11	Teen Horse Leaders @ MSUE	6:00 PM
11	Horse Leaders @ MSUE	7:00 PM
11 & 12	4-H Summer Camp @ 4-H Camp	
13	Small Animal Showmanship Clinic @ Fairgrounds	6:30 PM
18 & 19	4-H Cloverbud Camp @ 4-H Camp	
22-29	Isabella County Youth & Farm Fair	
29	4-H Awards Program @ Small Animal Barn	6:00 PM
29	Still Exhibits Released	8:00 PM

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"Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."

Kristi Schreiber, 4-H Program Coordinator
schrei61@anr.msu.edu

Nonie Gross, Secretary
Paul Gross, Extension Educator
Belinda Laughlin, Master Gardener Coordinator
Kara Lynch, Extension Educator
Sabrina McGee, SNAP-ED PI
David Rowley, Extension Educator