



CLOVER CHRONICLES

May 2018

Isabella County

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4-H Camp Clean-Up

Saturday, May 5
10 a.m. - 2 p.m.



Please bring work gloves, rakes, tarps, leaf blowers, staple guns, hammers, extra people! Hotdogs, chips and drinks will be provided. RSVP to the Extension office by May 3.

Reminder - this is an Honor Club requirement.

Swine Tagging

Sunday, May 6, 2018
2:00 p.m. - 4:00 p.m. at the Fairgrounds



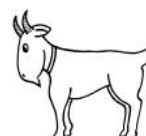
Sheep Weigh-In

Saturday, May 12, 2018
2:00 p.m. - 4:00 p.m. at the Fairgrounds



Goat Weigh-In

Saturday, May 12, 2018
10 a.m. - 12 noon at the Fairgrounds



All goats must be castrated, dehorned and have a scrapie tag at weigh-in. Does do not get weighed-in.

Camp Counselors Needed

If you would like to be a counselor for 4-H Cloverbud Camp or Summer Camp, please complete an application form now! Youth ages 12-19 years old (by Jan 1) can apply for Cloverbud Day Camp and youth ages 15-19 years old (by Jan 1) can apply for Summer (overnight) Camp.

For an application, click here: msue.anr.msu.edu/county/isabella/isabella_county_4_h or you may pick them up at the Extension Office. Completed forms are due to the Extension Office by June 1.

Adult Help is Needed for Camps this year (age 21 & up)!!! We need camp chaperones. Call Kristi (317-4079) if you can help.



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CLUB CORNER

Evergreen - At our April meeting, the we reflected on our field trip we took the day before to the Agro-Liquid facility in St. Johns. At Agro-Liquid we learned about vermicomposting and the IQ Hub helped teach us about the history of agriculture. The main event of our meeting was breakout sessions in which each species discussed things about their animals such as proper nutrition, daily care, and expectations at the fair.

Maple Clovers - Our April meeting was a community service one. We all helped serve pancakes at the Shepherd Maple Syrup Festival.

Pony Creek –At the March meeting, we had our annual Easter egg hunt and made plans for playing bingo at Rosebush Manor. For April, we decided on a date for a bowling fun night and will be selling items at the Maple Syrup Festival. We discussed a number of items like buyer gifts, decorating fair signs, 4-H Camp clean-up and a pop can drive. We were excited to welcome new members!

Town & Country Maple Leaves - In April we participated in the Maple Syrup Festival by serving pancakes on Saturday morning. We also completed our spring roadside clean-up which we will complete again in the fall. We had a great turn out for both events and we are thankful that we have club members that are helpful and want to be involved.

Blood Drive

Saturday, June 2 from 9 a.m. - 2 p.m.
Veteran's Memorial Library Annex Building

This is a community service opportunity, but also a chance to raise some money towards the Fair Board's Building Fund for the Multipurpose Educational Center at the fairgrounds. We will be working with MI Blood. Each prospective donor has a set appointment spot so there is minimal waiting time. Potentially they do take a few walk-ins as well, but this is something you will need to call the Extension office to sign up for a specific time slot. More details will be provided closer to date, but we need to get 30 people registered before May 10, and potentially we can then sign up an additional 15 once the initial appointments are set. Please seriously consider volunteering -- it will save lives right here within our community (all the blood donated stays locally) and is a great fundraising option.

PQA Training

Wednesday, May 2
6 p.m. - 7 p.m.
Isabella County Building, Room 320

PQA will be offered this year for those youth that have expired certificates. To register, please contact the Extension office at (989) 317-4079.

Save The Date!

July 8 - Fair Kick-Off Event

We invite the 4-H community to join us for a "fair kick-off event" at the fairgrounds. We will be helping to make final preparations before fair week through various service projects. After we work together, a meal will be shared, and we will announce our newest team of 4-H Ambassadors. It is also a great opportunity for clubs to connect as well. Please plan to work alongside your fellow 4-H'ers and enjoy each others company with food and fun. Additional information will be provided closer to date.

Exploration Days Orientation

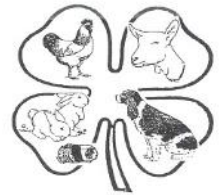
Wednesday, May 30
6:00 p.m. - 7:00 p.m.
Isabella County Building, room 320

Required for all youth who are attending.

Thank You

The Community Compassion Network would like to thank Bowen Busy Bees 4-H Club for packing over 740 Nutrition Club food bags on Sunday, April 22. For about an hour, twenty eight 4-H'ers along with parents and leaders filled bags to be distributed to needy Isabella County elementary school students. We appreciate your service to our community. As the 4-H pledge says "My HANDS to larger service.. for my club, my community, my country and my world".

Small Animal News



- Isabella County small animal members (goat, poultry, rabbit) are invited and encouraged to attend any and all of the showmanship clinics sponsored by the Small Animal Association. If this is an area of interest for you, call the Extension Office and you will be put in contact the cat superintendent. Information that is used during species-specific judging at the fair is shared, and it is a great time to ask questions. Rabbit tattooing is available at several of the clinics. Even if your club also offers a clinic, it would be very beneficial for members (and even leaders) to stop by the small animal barn during any of the dates listed below. If temperatures reach 85 degrees at 5:00 p.m. on any day a clinic is scheduled, the clinic will be cancelled and not rescheduled. We highly recommend members try to attend at least one of the earlier clinics in case the later dates are cancelled. Rabbit members need to attend at least one of the last three clinics offered for fair entry verification purposes. If you are unable to do so, please call Angie Coldwell (989-828-6229) after June 20.
- **Showmanship Clinic Dates** (*ALL* clinics will be held from **6:30 p.m. – 7:45 p.m.**)
June 13, June 19, June 25, July 1 and July 12
- Goat fitting will be done on July 13; please bring your own blades and/or clippers. The goat superintendents will not be available for the July 12 showmanship clinic. If you have questions contact Theresa Frederick at (989) 621-6866.
- Goat Weigh-In - Saturday, May 12 from 10 a.m. - 12 noon at the Fairgrounds. All goats must be castrated, dehorned and have a scrapie tag at weigh-in. Does do not get weighed-in.
- Optional cat showmanship will also be available this year.
- **Small Animal Auction Registration** – REMINDER: auction registrations will be done online again this year. Members will receive a link to the survey in the very near future. It is a *very* simple process which only takes a few minutes to complete, so watch your email for a special message. We will make sure everyone has help and is successful to register – details will be shared. Remember, anyone wishing to participate in the small animal auction **MUST** pre-register using this online process. If you have questions, text or call Alissa Davis at 989-465-7279.
- The next Small Animal Association meeting is Thursday, May 17 at 7:00 p.m. at the Isabella County Building.

Dog Classes

May 3 & 10 - at the Kennel Club Building

May 17, 24 & 31 - at the fairgrounds in the Small Animal Barn

Time for all classes:

6 p.m. - beginner members

7 p.m. - experienced members



If you have any questions, please contact Diane Gaw at 772-7503 or 506-7750.

Horse Registration Forms

Reminder - all horse registration forms are due to the Extension office by May 15.

State 4-H Goat Show

Saturday, June 23, 2018

9:00 a.m.

Michigan State University

For youth aged 9 to 19 (by January 1).

For more details or to register, visit:

<https://events.anr.msu.edu/goatshow2018/>.

Still Exhibit Auction

Saturday, July 21, 2018

6 p.m.

- The rotation this year is A to Z.
- Name of project needs to be in by July 13.
- Do not forgot to send out but letters to potential buyers.

Great Lakes Show Lamb Camp

Saturday, June 2, 2018
Alma Fairgrounds, Alma

Learn how to fit and show lambs from showmen who have been successful at the county, state, and even national shows. To register, contact: Steve Beattie at (989) 621-0471 or email sbeattie@edzone.net

Youth Livestock Show and Educational Opportunities

MI Beef Showcase - June 8-10

Spartan Classic Swine Show - June 15-17

To register: http://www.canr.msu.edu/ans/extension/youth_events

Thumb Dairy Odyssey Days

Saturday, June 16
Deluur Dairy Farm, Deckerville

Youth interested in dairy or animal science are invited to join us in exploring the fun of dairy cattle. After a farm tour, learn what field reps do on a farm and how they evaluate milking operations. Learn about getting your cow ready to show, including the detailed work to make your show cow or calf shine. Uncover how a cow sees, thinks, and perceives the world and us.

This program is designed for ages 9-19, but all ages are welcome. The program goes from 10 a.m. - 2:30 p.m. with lunch included. The cost is \$5 per child with accompanying adults attending for free. To register: <https://events.anr.msu.edu/ThumbDairyOdyssey2018/>

Tractor Supply Essay Contest

Tractor Supply's Mobile Fair Tour is looking for Michigan 4-H youth who showcase what it means to be a great neighbor. Originating last year, the "Great Neighbor" Essay Contest is an experiential component of the retailer's Mobile Fair Tour, a 24-stop journey across the U.S. to state and county fairs.

Michigan 4-H and FFA members living near one of the Mobile Fair Tour's stops can enter the contest by submitting an essay in response to the following: *Choose one memorable 4-H or FFA experience and explain how that experience has influenced your development as a great neighbor in your community.*

Tractor Supply will select five local winners at each Michigan tour stop to receive a commemorative plaque and Tractor Supply gift pack during a special recognition ceremony. The "Great Neighbor" Essay Contest closes this **Sunday, May 6 at 6 p.m.** To enter, eligible 4-H and FFA members should visit tscontest.com/essay to submit an essay.

ISABELLA COUNTY FAIR BOARD NEWS

Parking Passes - will be \$15.00 for the week or \$5.00 per day.

Maple Leaf Amusements are again offering advance ride passes for the 2018 Fair. Passes are \$10 each (one pass per person per day). The passes will be available April 27 - June 30 only. Mail a check or money order to Isabella County Fair, PO Box 28, Mt. Pleasant 48804-0028 or call Deb at 989-465-6660 to order with Visa, Master Card or Discover (+3% fee). You may order as many passes as you would like. They are available to all 4-H and FFA Families and to all Friends of the Fair. If you have any questions, please give us a call.

The Fair Board is busy finalizing all events for this year's fair. We are excited to see all the exhibits you are working on. We wish you all good luck at the 2018 fair!

2018 4-H Shooting Sports Events



Dates:

May 1, 8, 15, 22, 29 - Trap Practice (5 PM - dark)

May 9 & 23 - Archery Qualifying (4 PM - 8 PM)

May 19 - Qualifying Shoot (Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10:00 AM)

May 22 - BB, Air Pellet, .22 Qualifying

June 2 - Qualifying Shoot (Registration: 8:30 – 9:30 AM, Safety meeting: 9:30 AM, Shooting begins: 10:00 AM)

June 30 – County Shoot (Time to be determined)

Pre-registration is required (to the Extension office) for ALL shoots!

Cost per event *may be subject to change based on market prices for supplies

\$5.00 registration fee

\$7.00 registration fee (if you are shooting trap & 22)

\$3.00 registration fee for Cloverbuds (age 7 & 8)

Bring your own safety equipment (eye & ear protection)

4-H member is responsible for buying own shells for trap; they are available for sale at the shoots

4-H Shooting Sports Age Policies

- 4-H Shooting Sports Programs are open to young people aged 7 through 19. The “4-H age” will be determined by a young person’s age as of January 1 of the 4-H program year.
- 4-H Cloverbud members ages 7-8 may participate in BB gun and basic archery training. Participation is at the discretion of the Certified Instructor and the participant must be under direct adult supervision (one on one). Cloverbuds do not participate in the County Shoot.
- Cloverbuds (4-H ages 5 & 6) must wait until they reach the 4-H age of 7 to participate in shooting sports.
- Hunter safety certification is required for members age 12 & older
- Members ages 9 – 11 are limited to shooting BB & archery at competitive events
- Youth must attend one qualifying shoot in order to compete at the county shoot

Qualifying Shoots and County Shoot are held at the Isabella County Sportsman’s Club at the Corner of Winn & Millbrook Roads, 2872 W. Millbrook Road, Mt. Pleasant - 989-866-2505.

4-H International Exchange Program Opportunities

If you are interested in being a host family this summer or learning about the outbound opportunities below, visit: www.states4hexchange.org or contact D’Ann Rohrer drohrer@msu.edu, 231-845-3361.

- Inbound Japan – July 22-August 17. Delegates ages 12-16 (mostly 12-14) must have a child within three years of delegates age.
- Inbound Korea – July 22-August 17. Delegates ages 12-18 must have a child within three years of delegates age.
- Academic Year-long Program (AYP) – arrive end of July or early August and stay until May or June. They attend high school. Attached is the list of students still looking for host families.
- Inbound Belize – June 19-July 8??? (flights have not been confirmed) They attend Exploration Days and speak English. They are most interested in staying on a farm and learning about agriculture.
- Outbound program 2019, Japan 4 week or 8 week, Finland 4 week (Norway 2018), Costa Rica 4 week, and South Korea 4 week.
- Outbound Japan year-long

Moo Madness is here again!

New exciting stations planned!

Friday, June 15, 2018

Registration 8:30a.m. Clinic 9-3:00



Come help us celebrate our 10th year of Madness!

Lots of new things are planned for this year! Although the showmanship and judging will be dairy, the emphasis on animal health will make this clinic geared towards anyone who wants to learn more about cows. We will be covering cow care from hoof, to poll, to tail! Come out and join us for a day of fun and learning!

The day begins with registration at 8:30 a.m., and will end about 3:00 p.m. Cost is \$10 (\$15 after May 26th)

Lunch and t-shirt will be provided to everyone who registers by May 26th. Those under 12 must have a chaperone. Shirt cannot be guaranteed on entries after May 26th. Lunch will still be provided.

Feel free to call! Cathy Fry (989)304-1983, Jessica Bryant (989)304-1201, or Heather Turner (989)304-1200

Make checks out to Dairy Dreamer's 4-H. Please return bottom portion with payment to:

Dairy Dreamer's 4-H, 8180 Townline Rd. Lakeview, Mi. 48850

Clinic is held at above address and will be outside. Please dress appropriately.

***This year your fourth session will be your choice! Please put your choices in order below.**

1)Beginning Showmanship 2)Advanced Showmanship 3)Clipping and fitting 4)Judging Reasons

Name: _____ Age: _____ Shirt size _____

Address: _____ Email _____

Phone Number: _____ *Session Choices:#1 _____ #2 _____ #3 _____

Name: _____ Age: _____ Shirt size _____

Address: _____ Email: _____

Phone Number: _____ *Session Choices:#1 _____ #2 _____ #3 _____

Name: _____ Age: _____ Shirt size _____

Address: _____ Email: _____

Phone Number: _____ *Session Choices:#1 _____ #2 _____ #3 _____

Name: _____ Age: _____ Shirt size: _____

Address: _____ Email: _____

Phone Number: _____ *Session Choices:#1 _____ #2 _____ #3 _____

Chaperone Name: _____ Shirt size _____

Phone Number: _____ Email: _____

Number of participants: _____ x \$10 (\$15 after May 26th)= _____ Total due with registration

Chaperone's must pay fee if they want a shirt. Lunch can not be guaranteed for unpaid chaperone's but probably will be available.

STATEWIDE CALENDAR OF EVENTS

Michigan 4-H Health & Food Science Camp



Join 4-H members across the state who are passionate about nutrition, food science, physical fitness, and sports science at the 2018 Michigan 4-H Health and Food Science Camp.

This three-day camp takes place at Michigan State University, August 1-3, and allows youth to explore health-related careers, research and more. In addition, youth will work together to develop a plan that addresses health issues within their community.

4-H Health and Food Science Camp is open to youth ages 13 to 19. Register at www.canr.msu.edu/4_h_health_food_science_camp/ by June 1.

4-H Events and Workshops

May 5-6: 4-H Fuzzy Fun Horse Show

Allegan County Fairgrounds, Allegan

Open to all, this fundraising horse show will benefit the Allegan County 4-H Therapeutic Riding Program and Allegan County 4-H Horse Program.

http://msue.anr.msu.edu/events/4-h_fuzzy_fun_horse_show

May 9: Animal Care and Well-being

Alcona High School, Lincoln

Learn how to define animal welfare and how to apply it to fair animals at this workshop. Open to adults and youth ages nine to 19.

http://msue.anr.msu.edu/events/animal_care_and_well_being

May 16: Swine Welfare and Senses

Helena Township Hall, Alden

Learn how a pig perceives the world and how their senses are adapted to their environment. RSVP by May 10.

http://msue.anr.msu.edu/events/swine_welfare_and_senses

May 17: Food Safety for 4-H Youth

Kalamazoo Expo Center, Kalamazoo

This program will include basic food safety principles including food temperatures, cross-contamination, handwashing, etc.

http://msue.anr.msu.edu/events/food_safety_for_4_h_youth

May 21: Spring Horse Workshop

MSU Tollgate Farm and Education Center, Novi

This educational workshop is led by many horse experts who will discuss the topics of vaccinations, hay analysis reports and toxic plant identification. Pre-registration is required.

http://msue.anr.msu.edu/events/spring_horse_workshop

May 23: 4-H Junior Master Gardener Workshop

Bay City Community Center, Bay City

Open to community partners, teachers, volunteers and others interested in Junior Master Gardening and using the Learn Grow Eat & Go curriculum with youth.

http://msue.anr.msu.edu/events/4_h_junior_master_gardener_workshop_3

June 9: 4-H Day at Michigan's Adventure

Michigan's Adventure, Muskegon

Enjoy a fun day in the sun with your 4-H friends and family! There will be a catered lunch for an additional charge.

http://msue.anr.msu.edu/events/4_h_day_at_michigans_adventure_2

June 15-17: State 4-H Trail Ride and Family Camp Weekend

D Bar D Ranch, Chase

Join for a fun weekend of camping, with or without your horse!

http://msue.anr.msu.edu/events/2015_state_4-h_trail_ride_and_family_camp_weekend

STATEWIDE NEWS AREA

Raise your hand for Michigan 4-H!



Raise your hand to help Michigan 4-H win \$20K for Michigan 4-H'ers!

From April 1 to May 15, 4-H youth, alumni, friends and supporters have the opportunity to help Michigan 4-H win \$20,000 as part of the Raise Your Hand campaign. This national competition is designed to raise awareness about the life-changing youth development program, while rewarding states with funds to help grow additional true leaders.

Organized by National 4-H, the second annual Raise Your Hand campaign makes participating easy. Simply visit <http://www.4-H.org/RaiseYourHand> to register and show your support of 4-H. Anyone can raise their hand—4-H'ers, alumni, parents, volunteers and supporters — even if you participated in 2017! Each hand raised

(registered) before May 15 counts as a vote and the states with the most hands raised will receive a \$20,000, \$10,000 or \$5,000 award.

Do your part and help grow Michigan 4-H experiences for additional youth in our state! After registering, make sure to share this opportunity with other fellow 4-H supporters and ask them to raise their hands as well.

Michigan 4-H Foundation opens 2018-19 grant cycle

Awarded annually, the Michigan 4-H Foundation recently opened their grant and award opportunities for the 2018-2019 season. Open to 4-H volunteer leaders, members and staff, the grants and awards support local 4-H clubs and county programs, as well as recognize members of the 4-H community. All applications are due June 1, 2018.

Opportunities include:

- **Michigan 4-H Legacy Grants of \$1,000.** These grants are awarded to support development of a new program or initiative, or to strengthen, enhance or expand a current program that's making a difference.
- **4-H On-Target Grants of \$500.** These grants support 4-H Shooting Sports programs to enhance existing programs, develop a new program, or offer a special experience related to 4-H Shooting Sports.
- **The Collins 4-H Youth Horticulture Grant of \$350.** This grant is available only to 4-H youth clubs and supports advancement of club work in plant science and horticulture activities.
- **4-H Educational Garden Grants of \$1,000.** These grants support the creation of local 4-H educational gardens in Michigan.
- **Michigan Farm Bureau 4-H Excellence in Agriculture Award (includes \$1,000 grant).** This award recognizes the outstanding achievements of 4-H agricultural volunteers.



The 4-H After-School Robotics Club in Iosco County received a \$1,000 Michigan 4-H Legacy Grant to use VEX Robotics as a tool to help club members develop life skills.

4-H Financial Management Toolkit



The 4-H Financial Management Toolkit provides volunteers working with 4-H groups with information needed to address financial matters in any 4-H group.

The resources in this online toolkit supplement the materials in the 4-H Financial Manuals for 4-H volunteers and 4-H treasurers, including fillable PDFs, tip sheets and short videos that summarize a topic in five minutes or less.

View the toolkit online at http://msue.anr.msu.edu/resources/4_h_financial_management_toolkit.

Learn more or apply online at <http://mi4hfdtn.org/grants>. Questions? Contact the Michigan 4-H Foundation at 517-353-6692.



MICHIGAN STATE UNIVERSITY

Extension



"Wet & Wacky" 4-H SUMMER CAMP



July 10, 11 & 12, 2018

AGES:
9-13 (by 1/1/18)

LOCATION:
Coldwater Lake 4-H Camp
(1415 N. Littlefield Rd, Weidman)

COST:
\$75.00 - 4-H members
\$95.00 - Non 4-H members

CHECK-IN:
Tuesday, 10:00 - 10:30 a.m.

CHECK-OUT:
Thursday, 5:00 p.m.

Make check payable to:
Michigan State University

Return forms and check to:
Isabella County MSUE
200 N. Main Street
Mt. Pleasant, MI 48858



MSU is an affirmative-action, equal-opportunity employer. "Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible."



T-shirt Size:
(adult): S ___ M ___ L ___ XL ___
(youth): S ___ M ___ L ___ XL ___



Name: _____

Address: _____

Phone:(_____)_____ Age (as of 1/1/18):_____

Grade: _____ Gender: M F County: _____

School: _____

Email: _____

Are you currently a 4-H member? Yes No

If yes, which county: _____

Does the camper have parent permission to sleep on a top bunk? Yes No

Any food allergies: _____

Any restrictions on activities: _____

Residence: ___Farm ___Rural ___Town/city

Racial-Ethnic background: *(for statistical purposes only)*

___White, not of Hispanic origin ___Asian or Pacific Islander

___Hispanic ___American Indian or Alaskan Native

___Black, not of Hispanic Origin

Handicapper Status: ___Emotional ___Learning ___Mental ___Physical

****Registration Deadline - June 15! Camp session will be filled on a first come basis.**

4-H Overnight Housing Parent/Guardian Permission Form

Parent/Guardian: Please complete the following information and return the top portion of this sheet to name/address of 4-H staff member by date. Keep the information at the bottom of this form for your records.

I understand that my child _____ will be attending
(name of child)

_____ on _____
(name of event) (date of event)

at _____ and that he or she may be sharing lodging
(location of event)

with an unrelated adult (21 or older) who has been through the Michigan State University Extension Child Well-Being Volunteer Selection Process* and with at least one other youth. By signing this form I give my permission for my child to attend this event under these lodging conditions. I also understand the Michigan 4-H Code of Conduct** expectations for adults and youth attending this event.

Signature of Parent/Guardian

Date



Parent/Guardian: Keep this information for your records:

Name of event: 4-H Summer Camp

Date of event: July 10, 11, & 12

Location of event: Coldwater Lake 4-H Camp

In case of an emergency requiring you to contact your child during the event, contact:

Kristi Schreiber (Isabella County 4-H Coordinator) at 989-644-2830 or 989-330-5131
Melissa Preston (Gladwin County 4-H Coordinator) at 810-986-3911
Chris Thompson (Grafton County 4-H Coordinator) at 989-506-2593

*For more information on the **Michigan State University Extension Volunteer Selection Process**, contact your local 4-H staff member or go to <http://web1.msue.msu.edu/msue/cyf/youth/cwbvsp.html>

****Michigan 4-H Code of Conduct for 4-H Activities:** Positive behavior is a key expectation for youth and adults participating in 4-H activities – behavior that reflects trustworthiness, respect, responsibility, fairness, caring and citizenship. Participants are expected to follow all workshop and event guidelines. Theft, vandalism, the use of illegal drugs and alcohol, inappropriate or threatening behavior that violates the rights of others, and other such offenses are strictly prohibited, and anyone involved with these offenses will immediately be sent home at his or her own expense. If it is determined by 4-H staff or persons in charge of the activity that the offense warrants it, the offender will be turned over to the proper authorities.



MICHIGAN STATE UNIVERSITY

Extension



“Wet & Wacky”
4-H Cloverbud CAMP
July 17 & 18, 2018

AGES:
5-8 (by 1/1/18)

LOCATION:
Coldwater Lake 4-H Camp
(1415 N. Littlefield Rd, Weidman)

COST:
\$30.00 - 4-H members
\$50.00 - Non 4-H members

CHECK-IN:
9:30- 10:00 a.m. both days

CHECK-OUT:
4:30 p.m. both days

Make check payable to:
Michigan State University

Return forms and check to:
Isabella County MSUE
200 N. Main Street
Mt. Pleasant, MI 48858



MSU is an affirmative-action, equal-opportunity employer. Accommodations for persons with disabilities may be requested by contacting the MSU Extension office at (989) 317-4079 at least 5 days prior to the scheduled event to ensure sufficient time to make arrangements. Requests received after this time will be met when possible.



T-shirt Size:

(youth): S ___ M ___ L ___ XL ___
(adult): S ___ M ___ L ___ XL ___



Name: _____

Address: _____

Phone: (_____) _____ Age (as of 1/1/18): _____

Grade: _____ Gender: M F County: _____

School: _____

Email: _____

Are you currently a 4-H member? Yes No

If yes, which county: _____

Any food allergies: _____

Any restrictions on activities: _____

Residence: ___ Farm ___ Rural ___ Town/city

Racial-Ethnic background: (for statistical purposes only)

___ White, not of Hispanic origin ___ Asian or Pacific Islander
___ Hispanic ___ American Indian or Alaskan Native
___ Black, not of Hispanic Origin

Handicapper Status: ___ Emotional ___ Learning ___ Mental ___ Physical

****Registration Deadline - June 15! Camp session will be filled on a first come basis.**

Michigan State University Extension
 Isabella County
 200 N. Main Street
 Mt. Pleasant, MI 48858

Phone: (989) 317-4079
 Fax: (989) 773-1622

Website:
<http://msue.anr.msu.edu/county/info/isabella>



**Isabella County Youth & Farm Fair
 July 21 - 28, 2018**

SAVE THE DATES

Swine Tagging
 May 6, 2018

Sheep Weigh-In
 May 12, 2018

Goat Weigh-In
 May 12, 2018

4-H Qualifying Shoot
 May 19, 2018

Blood Drive
 June 2, 2018

4-H Summer (overnight) Camp
 July 10, 11 & 12, 2018

4-H Cloverbud Camp
 July 17 & 18, 2018

Isabella County Youth & Farm Fair
 July 22 - 28, 2018

Isabella County 4-H Calendar

May 1	Teen Horse Leaders @ MSUE	6 PM
1	Horse Leaders @ MSUE	7 PM
2	PQA Training @ County Building	6 PM
6	Swine Tagging @ Fairgrounds	2 - 4 PM
12	Sheep Weigh-In @ Fairgrounds	2 - 4 PM
12	Goat Weigh-In @ Fairgrounds	10 AM - 12 PM
16	Shooting Sports Committee	7 PM
17	Small Animal Association @ MSUE	7 PM
19	Qualifying Shoot @ Sportsman's Club	9:30 AM
22	4-H Council @ MSUE	7 PM
28	OFFICE CLOSED	
30	Exploration Days Orientation @ MSUE	6 PM

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