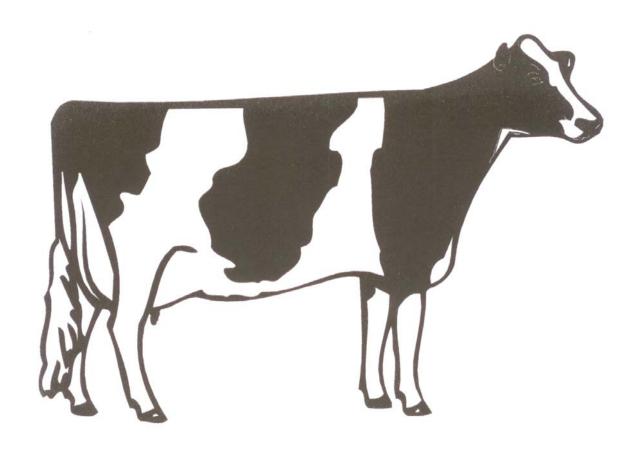


OSCEOLA COUNTY 4-H DAIRY PROJECT YOUNG JUNIOR RECORD BOOK



| MEMBERS NAME | AGE |
|---------------|-----|
| ADDRESS | |
| CLUB NAME | |
| LEADER'S NAME | |



PLEASE FILL OUT THIS RECORD BOOK AS BEST YOU CAN. IF YOU NEED HELP, ASK YOUR PARENTS OR YOUR 4-H LEADER.

(Note: 4-H'ers completing the Young Junior Record Form are NOT eligible for the Outstanding Dairy Exhibitor Contest.)

Please answer the following questions:

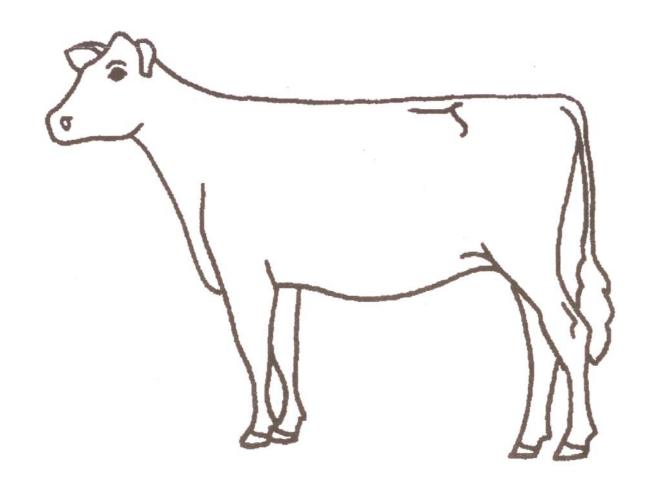
| 1. | What do you feed animal? | | |
|----|--|--|--|
| 2. | How do you keep your animal healthy? | | |
| 3. | What did you like best about this project? | | |
| 4. | What you liked least about this project? | | |
| 5. | What did you learn from this project? | | |
| 6. | What was your biggest challenge with this project? | | |
| | Judges Comments | | |
| | | | |

Overall Rating: _____

MY 4-H STORY

| Tell about interesting things that have happened with you and your animal this year. You could also include things that you have done with your club or how you have done at other shows. You can add more pages if you need to for your story. | | |
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(Use this page only to show pictures or activities you have been involved within your club.)



PLEASE DRAW YOUR ANIMAL'S MARKINGS ON THIS HEIFER. YOU MAY COLOR IT IF YOU WOULD LIKE.

| ANIMAL'S NAME | HERD NUMBER |
|---------------|-------------|
| DATE OF BIRTH | _BREED |
| SIRE | DAM |

(Use one page like this for EACH animal you are showing.)