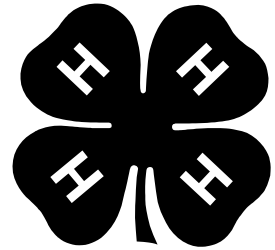


St. Joseph County  
4-H Breeding Stock Chickens  
Evaluation Report



Exhibitors 15 - 19 years old  
by January 1 of current year

Name: \_\_\_\_\_

4-H Club: \_\_\_\_\_

Age by Jan. 1: \_\_\_\_\_ No. Years in Poultry Project: \_\_\_\_\_

What is the 4-H Motto? \_\_\_\_\_

Reference materials are available at the St. Joseph County MSU Extension Office.

The following references are needed to complete this report:

- *4-H Poultry Production: Raising Pullets* (4H151)
- *Raising Fancy Poultry* (4H153)
- *Glossary of Poultry Terms* (EM4746)

**Note:** Members exhibiting both Market and Breeding Stock Poultry must complete **only one evaluation**. Members exhibiting more than one type of breeding stock poultry (chickens, ducks, or geese) need to complete only one breeding stock poultry evaluation for one type of bird, if he (she) chooses to do the breeding stock evaluation. Pigeon exhibitors must do another breeding evaluation of their choice, if they are only showing pigeons.

1. Define the following terms:

Axial feather \_\_\_\_\_

Pubic Bone \_\_\_\_\_

Bearded \_\_\_\_\_

Vulture Hocks \_\_\_\_\_

Abdomen \_\_\_\_\_

Crop \_\_\_\_\_

Vent \_\_\_\_\_

Wattle \_\_\_\_\_

Defect \_\_\_\_\_

Pullet egg \_\_\_\_\_

2. What is the class and breed of your show chicken(s)? \_\_\_\_\_

\_\_\_\_\_

3. For what purpose do you have your chickens? \_\_\_\_\_

4. Does your breed have a commercial use? \_\_\_\_\_

5. What type of comb does your breed have? \_\_\_\_\_

6. What advantage would a chicken with a “pea” comb have in the winter months? \_\_\_\_\_

\_\_\_\_\_

7. What advantage would a chicken with a “single” comb have in the summer months? \_\_\_\_\_

\_\_\_\_\_

8. What do the letters NPIP stand for? \_\_\_\_\_

9. If a hatchery participates with NPIP, what disease are the chicks certified to be free of? \_\_\_\_\_

\_\_\_\_\_

10. What is the name of the gland located at the base of the tail that poultry use when preening their feathers? \_\_\_\_\_

11. Name several external parasites and how you would treat the situation. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
12. How can you prevent coccidiosis? \_\_\_\_\_
13. What is the incubation time for chicken eggs? \_\_\_\_\_

### Project Expenses

Date chickens obtained: \_\_\_\_\_

#### Current Expenses (expenses for this year only)

Cost of birds: \_\_\_\_\_  
Feed Costs: \_\_\_\_\_  
Medicine/Vet: \_\_\_\_\_  
Bedding: \_\_\_\_\_  
Misc. Expenses: \_\_\_\_\_

**Total Current Expenses:** \_\_\_\_\_

Number of Live Birds: \_\_\_\_\_

**Cost per bird: \*** \_\_\_\_\_

#### Long Term Expenses (things you'll have for following years)

Cages: \_\_\_\_\_  
Feeders/Waterers: \_\_\_\_\_  
Other Expenses: \_\_\_\_\_

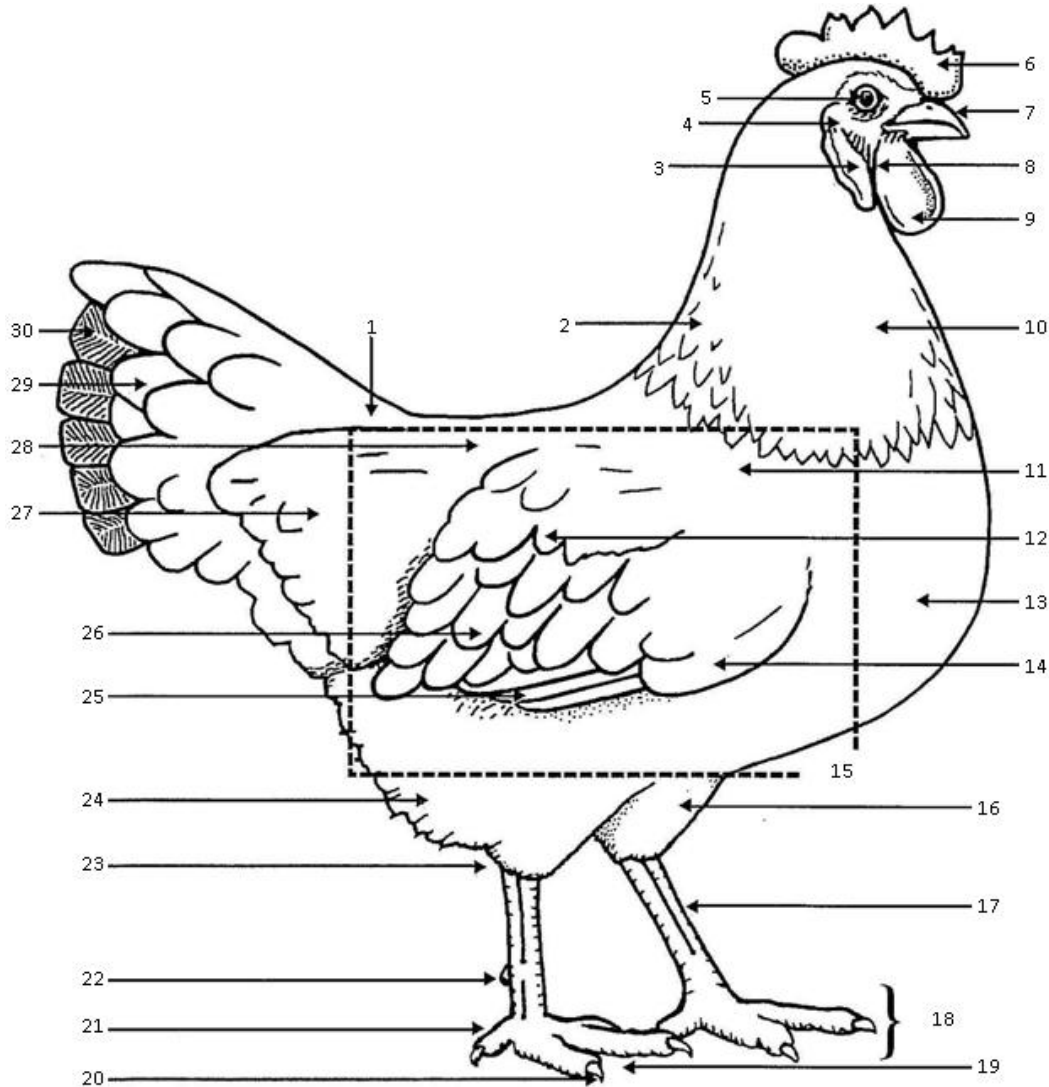
**Total Long Term Expenses:** \_\_\_\_\_

\* = divide Total Current Expenses by number of live birds.

14. Did you have any problems raising your birds? (diseases, wild animals, heat, cold)  
Explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
15. What would you do differently next year? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### Identify Parts of the Chicken

(Write name of part on the line next to corresponding number.)



- |           |           |           |
|-----------|-----------|-----------|
| 1. _____  | 11. _____ | 21. _____ |
| 2. _____  | 12. _____ | 22. _____ |
| 3. _____  | 13. _____ | 23. _____ |
| 4. _____  | 14. _____ | 24. _____ |
| 5. _____  | 15. _____ | 25. _____ |
| 6. _____  | 16. _____ | 26. _____ |
| 7. _____  | 17. _____ | 27. _____ |
| 8. _____  | 18. _____ | 28. _____ |
| 9. _____  | 19. _____ | 29. _____ |
| 10. _____ | 20. _____ | 30. _____ |

### Bird Comb Identification

Name the type of comb for each picture, and give one breed name for each type.

Type: \_\_\_\_\_



Breed: \_\_\_\_\_



Type: \_\_\_\_\_

Breed: \_\_\_\_\_

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Type: \_\_\_\_\_



Breed: \_\_\_\_\_



Type: \_\_\_\_\_

Breed: \_\_\_\_\_

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Type: \_\_\_\_\_



Breed: \_\_\_\_\_



Type: \_\_\_\_\_

Breed: \_\_\_\_\_

**Project Summary:** Write in detail about your project experience this year. Tell things like how you got your birds, how you fed them, what you fed them, how you housed them, bedding, etc. The more detail you provide the better.

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**Identify Parts of the Chicken Wing**

(Write name of part on the line next to corresponding number.)

- 1. \_\_\_\_\_
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_
- 4. \_\_\_\_\_
- 5. \_\_\_\_\_
- 6. \_\_\_\_\_
- 7. \_\_\_\_\_

