

# 4-H Angora Goat Project Record

Name \_\_\_\_\_ Age \_\_\_\_\_ Grade in school \_\_\_\_\_  
(first) (last)

Address \_\_\_\_\_ City \_\_\_\_\_ ZIP \_\_\_\_\_ County \_\_\_\_\_

Club name \_\_\_\_\_ Club leader \_\_\_\_\_ Project leader \_\_\_\_\_

Year In 4-H \_\_\_\_\_ Year in this project \_\_\_\_\_ Date record started \_\_\_\_\_ Date record closed \_\_\_\_\_

This record for 12-18-year-olds is a part of your 4-H project. By keeping your record up-to-date throughout the project year (October 1-September 30), you will be able to see the progress you make as you set goals and work to accomplish them. Write clearly. If you need help, ask your parents or leaders. Add notebook paper to your records if you need additional space. All animals in your project are to be included in this yearly record.

## 4-H Animal Science Program Objectives

1. Develop responsibilities, patience, and pride of ownership by regularly caring for animals.
2. Develop leadership abilities, sportsmanship, and the ability to speak in public through participation in related activities such as project meetings, demonstrations, talks, judging events, and exhibiting.
3. Develop the life skills of establishing goals, decision making, Applying science and technology, and helping others.
4. Understand and demonstrate basic animal health, nutrition, breeding and management practices.
5. Select and judge animals and keep and use records
6. Explore careers associated with animal science.
7. Develop a great love for animals and a humane attitude toward them.
8. Understand marketing, processing distribution, consumption, and utilization of animal products.

Attach a photo.

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Caption for Picture

## I.MY PROJECT PLANS

Indicate what new things you plan to do and learn this year in the angora goat project.

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Signed \_\_\_\_\_ Signed \_\_\_\_\_  
4-H Member Date 4-H Project or Club Leader

**II. MY ANGORA GOAT ANIMAL SUMMARY**

A. Animal Inventory and Show Record  
 Include all the angora animals you own.

Animal's Name	Tag#	Date Born or Purchased	Value at Start of Record	What happened to Animal (Record date)			Value at Close of Record or When Sold	Show Record	
				Kept	Sold	Died		Where	Award
TOTALS:									

Item 3

Item 1

B. Product Income  
 Fill in the total production information for the year for each producing animal you have. Use a scale to weigh your fleece.

Animal's Name	Date of 1 <sup>st</sup> Shearing	Date of 2 <sup>nd</sup> Shearing	Total lbs of Fleece	Total Value Of Fleece
TOTALS:				

Describe how the fleece product was used: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

C. Feed Record  
 Show the *total* feed to all your project animals from October 1-September 30.

	AMOUNT	VALUE
HAY		
GRAIN		
MINERALS		
TOTAL COST OF FEED FED		

Item 4

**D. MY OTHER PROJECT EXPENSES**

Enter the cost of supplies, bedding, veterinarian visits, marketing, registration fees, items used from home supply, show expenses, etc.

Date	Item(s)	Cost

Date	Item(s)	Cost

Total Other Expenses: \$ \_\_\_\_\_  
Item 5

**E. Financial Summary**

<u>Income</u>	<u>Expenses</u>
Item 1. Value of animals at close of record (Item 1)      \$ _____	Item 3. Value of animals at start of record (Item 3)      \$ _____
Item 2. Value of fleece sold or used (Item 2)      \$ _____	Item 4. Feed cost (Item 4)      \$ _____
	Item 5. Other expenses (Item 5)      \$ _____
TOTAL INCOME <span style="border: 1px solid black; padding: 2px 10px;">\$ _____</span>	TOTAL EXPENSES <span style="border: 1px solid black; padding: 2px 10px;">\$ _____</span>

**III. MY 4-H ANGORA GOAT PROJECT EXPERIENCES**

What I did with my Angora(s)

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What I learned that was new: \_\_\_\_\_

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How I helped other 4-H'ers in the project: \_\_\_\_\_

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What I enjoyed most this year: \_\_\_\_\_

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#### IV. MY PLANS FOR NEXT YEAR

List what you are looking forward to learning and achieving in the Angora goat project next year.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**\*A page may be added to tell your story. (optional)**

#### Project Review and Comments

\_\_\_\_\_ has completed his/her records and I have reviewed them with him/her.  
(name of member)

Comments by project leader or club leader: \_\_\_\_\_

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Date: \_\_\_\_\_ Signed \_\_\_\_\_

4-H project or club leader