

**Sanilac County 4-H Fair
4-H Division
Still Project Report Form**

Date: _____

Exhibitor Name: _____

4-H Club: _____

4-H Age: _____ Number of years in this project: _____

Department Number	Division (if applicable)	Section Number	Class Number

Class Description: _____

Record of Expenses for this project		
Date	\$\$\$	What
Total	\$	

Total time spent on project: _____

What did you learn?

**All Food and Nutrition Projects must include recipe on reverse of this form (or attached). Any exhibitor not able to attend judging, use reverse to provide details for the judge about what you did, why you did it.

Judge's Comments:

Rating: A B C County Honors

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