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# ELIZABETH HORNING MEMORIAL SCHOLARSHIP

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## **Application Packet Contents**

Qualifications and Procedures

Personal Data Form

Questions



**Deadline: Postmarked on or before July 1<sup>st</sup>**

**Submit Application To:**

Attn: Memorial Scholarship

4632 Van Dyke

Almont, MI. 48003

### **Qualifications for Applicants**

- The member must have been and is still currently a member in good standing, in a 4-H club recognized by Michigan State University Extension, Lapeer County and in good standing with the Imlay City Eastern Michigan State Fair.
  - Applicants must have been a member of Lapeer County 4-H for at least 4 years.
  - Applicants must have completed a 4-H Animal project for at least 4 years in Lapeer County.
- Applicant must be planning to pursue a post-secondary education or training (any accredited college, vocational or training schools, NO online colleges) or is currently enrolled in post-secondary education.
- Applicant must have a 3.0 GPA or higher to be considered.
- Applicant must have graduated high school prior to the due date on this scholarship form.

### **Notification**

- Scholarship will be announced at the annual Lapeer County 4-H Sweepstakes event during fair week.

### **Receipt of Money:**

- Money may be requested upon receipt of billing for direct college expenses (Textbooks, Calculator, Class Materials, etc...) not including tuition.
- The award must be requested by the recipient by March 30<sup>th</sup> of the following year or the award will be withdrawn.

### **Application Guidelines:**

- All aspects of this application shall be typed in Times New Roman 12 pt font.
- Maximum total pages allowed within this application is 5 not including your personal resume and transcript(s).
- A full application is one that includes; The Application Packet Contents, a personal job resume (with a basic job objective), and a copy of your high school and/or post-secondary education transcript with GPA (Please submit both if both apply to you). If not currently attending college please provide proof of enrollment or application status if applicable.
- Please only put your name or any other identifying factors on the personal data portion. Please do not identify yourself on any other pages except transcript and resume.
- Failure to complete and follow the application guidelines may result in forfeit of your application.
- Those who have not received this scholarship previously will be given priority.

## Elizabeth Horning Memorial Scholarship

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Town/Zip \_\_\_\_\_

Phone #: \_\_\_\_\_ Parents Name: \_\_\_\_\_

Intended College/University/Trade School: \_\_\_\_\_

Intended Major: \_\_\_\_\_ High School: \_\_\_\_\_

Most recent GPA: \_\_\_\_\_ # of Years in 4-H: \_\_\_\_\_

Favorite 4-H Projects: \_\_\_\_\_

High School Activities You Enjoyed The Most: \_\_\_\_\_

Community or Other Activities You Have Participated In: \_\_\_\_\_

Express in a few words your need for scholarship help: \_\_\_\_\_

Any Questions contact

Elizabeth: [elizabethhorningmemorial@gmail.com](mailto:elizabethhorningmemorial@gmail.com)

– Please put “Memorial Scholarship” in the subject line

I certify that all information enclosed in my application is correct to the best of my knowledge. I recognize that the responsibility to confirm that all aspects of the application process have been completed is my own. I understand that the information submitted is confidential, that it will only be used in the Memorial Scholarship selection process and may not be returned.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's Signature \_\_\_\_\_ Date \_\_\_\_\_

**1. What are your future goals and why? How do you plan to get there? (Career & Education):**

**2. Work Experience (Example; pet bather, McDonalds cook, green house sales, etc...):**

**3. Tell about your 4-H leadership/citizenship/community service experiences:**

**4. Citizenship/Leadership experience other than 4-H (school, church, etc...):**

**5. 4-H awards/trips/committee work:**

**6. Non-4-H awards/trips/committee work:**

**7. 4-H Projects and # of years in projects:**