



Eaton County

# 4-H Family News

August 2017

## DEADLINE EXTENDED TO THURSDAY, AUGUST 3 for Lugnuts tickets!

Join 4-H members, families, and volunteers from the area at the 4-H Night at the Lugnuts on August 19! The deadline to order tickets has been extended through to this THURSDAY, AUGUST 3. See the last page of this newsletter for ticket ordering information!

4-H members attending the game! If you would like to have the chance to throw out the first pitch or be part of the Meijer Dream Team (sit in the Lugnuts dugout before the game, run out onto the field with the players and stand with them for the national anthem), please contact the office by Wednesday, August 16! For more information, visit [http://msue.anr.msu.edu/events/lansing\\_lugnuts\\_4\\_h\\_night](http://msue.anr.msu.edu/events/lansing_lugnuts_4_h_night).

### Upcoming County Meetings and Events:

\*PMR = Public Meeting Room (basement of Extension office); Kardel = Kardel Hall on the Eaton County Fairgrounds\*

- 4-H Council, 8/7, 7 pm, PMR
- 4-H Grows a Salsa Garden, 8/9, 10am—noon, Grand Woods Park, Lansing
- 4-H Yoga for Kids, 8/16, 10am—noon, Grand Woods Park, Lansing
- Jr Livestock Association, 8/14, 7 pm, PMR
- 4-H Night at the Lugnuts, 8/19
- Fairboard, 8/21, 7pm, Kardel
- Small Animal Association, 9/7, 7pm, PMR
- Fall Leader Update Meeting, 9/11, 6:30pm, PMR
- Fairboard, 9/18, 7pm, Kardel
- Open Office Hours, 9/13, until 7pm or by appointment, Extension office
- Horse Development Committee, 9/21, 6:30pm, PMR

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### Stay Connected



#### Facebook:

[facebook.com/  
EatonCounty4H](https://www.facebook.com/EatonCounty4H)

Eaton County 4-H  
Community Group  
[facebook.com/  
groups/806933519357705/](https://www.facebook.com/groups/806933519357705/)



Twitter  
[twitter.com/EatonCo4H](https://twitter.com/EatonCo4H)

Pinterest  
[pinterest.com/eatoncounty4h/](https://www.pinterest.com/eatoncounty4h/)

Instagram  
[instagram.com/  
eatoncounty4h](https://www.instagram.com/eatoncounty4h)

## The 4-H Creative Arts Celebration Workshop



This workshop will be held at **Kettunen Center** (<http://bit.ly/2lHuDdk>) from **November 18 to 19, 2017**.



The committee that is organizing the workshop is **accepting session proposals** for clothing and textile, visual and performing arts. For more information about the workshop or to obtain the session proposal form, **contact Connie Lange** ([langec@anr.msu.edu](mailto:langec@anr.msu.edu)) in the Branch County 4-H (<http://bit.ly/2u3kxba>) Office.



## 4-H Workshops

August 11-13: Kayaking, Outdoor Adventure Challenge Level 2

<http://bit.ly/2nAwdxN>

Little Bay de Noc, Gladstone

August 18-20: Flat-Water Canoeing, Outdoor Adventure Challenge Level 2

<http://bit.ly/2nAwdxN>

Manistee River near Kingsley

August 26-27: Global Village and Global Gateway Experience With 4-H

<http://howellnaturecenter.org/programs/heifer-global-village/global-gateway>

Howell Nature Center, Howell

September 22-24 : Backpacking, Outdoor Adventure Challenge Level 2

<http://bit.ly/2nAwdxN>

Nordhouse Dunes Wilderness Area, Free Soil

## Other 4-H Events

July 30-August 3: National 4-H Forestry Invitational

<http://4hforestryinvitational.org>

Jackson's Mill State 4-H Conference Center, Weston, West Virginia

August 2-4: 4-H Health & Food Science Camp

<https://events.anr.msu.edu/event.cfm?eventID=A11B8C3CF0D2FB86>

MSU, East Lansing

August 11-13: State 4-H Horse Show

[http://www.ans.msu.edu/extension/horse\\_youth\\_programs](http://www.ans.msu.edu/extension/horse_youth_programs)

MSU Pavilion, Lansing

August 19: State 4-H Dog Show

[http://msue.anr.msu.edu/events/state\\_4\\_h\\_dog\\_show](http://msue.anr.msu.edu/events/state_4_h_dog_show)

MSU Pavilion, Lansing

August 19: Lansing Lugnuts 4-H Night!

[http://msue.anr.msu.edu/events/lansing\\_lugnuts\\_4\\_h\\_night](http://msue.anr.msu.edu/events/lansing_lugnuts_4_h_night)

Cooley Law School Stadium, Lansing

August 20: State 4-H Miniature Horse Show

[http://www.ans.msu.edu/extension/horse\\_youth\\_programs](http://www.ans.msu.edu/extension/horse_youth_programs)

South Barn, MSU Pavilion, Lansing

September 2: Michigan State 4-H Poultry Show

[http://msue.anr.msu.edu/events/4\\_h\\_poultry\\_palooza](http://msue.anr.msu.edu/events/4_h_poultry_palooza)

Suburban Collection Showplace, Novi

For the most up-to-date events listing, go to <http://4h.msue.msu.edu/events>

## Michigan 4-H Science Expo

This new, innovative, competitive event – created and sponsored by Michigan 4-H Youth Development (<http://bit.ly/12NxlLN>) for youth with a passion for science – will provide 4-H'ers the opportunities to:

- Understand the world around them and how they can use science to answer questions and research ways to improve their world.
- Learn how their 4-H projects connect to the world of science.
- Gain exposure to career pathways in science.
- Meet other Michigan 4-H'ers and 4-H leaders engaged in science projects and programs.
- Share their skills and passion for science by participating in **one** of the following three contests:
  1. **State 4-H Forestry.** This includes tree identification, tree measurement, compass and pacing, and insect/disease identification.
  2. **State 4-H Wildlife Habitat Education Program.** Contest participants will have an opportunity to develop leadership; appreciate the need and importance of conserving natural resources; learn about career opportunities in the science, technology, engineering and math (STEM) fields; and develop practical wildlife-management skills.
  3. **State 4-H Robotics Challenge.** Participants will compete in teams of 3 to 5 in a real-time challenge (unknown to the team in advance of the event). To accomplish their division challenges, team members must decide how to divide their time between designing, building and programming. Divisions are: *LEGO Mindstorms Senior* (aged 15 to 19), *LEGO Mindstorms Intermediate* (aged 12 to 14) and *Junk Drawer* (aged 9 to 11).
- *Have fun!*



Besides competing in **one** of the **contests** mentioned **above**, **participants may also enter** the 4-H Science Exploration Contest. Participants in this competition will share their exploration of a science-related problem or question through a poster, demonstration or display/exhibit prepared prior to the Expo. This contest will be divided into the following content topics:

- (1) animal and veterinary science, (2) biological science, (3) environmental and earth science, (4) health and food science, (5) physical science, (6) plant science, and (7) technology and engineering.



### Who Should Attend?

Michigan 4-H'ers, 9 to 19 years old, as of January 1, 2017

### When and Where Will the Expo Be Held?

August 26, 2017 at Anthony Hall (<http://bit.ly/2slzIVm>) on MSU's campus (<http://bit.ly/2tsAXwi>)

### What Is the Cost of the Expo?

The **nonrefundable registration fee** is \$15 and there is an optional lunch for \$10.50. All entry fees must be paid prior to the event date. Payment may be made on the registration system at the time of entry via credit card, or by cash or check at your local MSU Extension 4-H office (<http://bit.ly/1uOf9E3>). Entries without payment by the date of the event will be disqualified.

### How Does Someone Register?

Preregistration by **August 11, 2017** is required. Forms and complete information, including the event catalog, are available on the Michigan 4-H web site (<http://bit.ly/2s976VL>).

More information about the Expo is available from:

- The Michigan 4-H web site (<http://bit.ly/2s976VL>)
- The 2017 Michigan 4-H Science Expo *Catalog* (<http://bit.ly/2u6uGE1>)
- Your local MSU Extension 4-H staff (<http://msue.anr.msu.edu/county>)
- Betty Jo Krosnicki ([nashbett@msu.edu](mailto:nashbett@msu.edu))





### REMINDER

As announced in the June newsletter, starting September 1, 2017, the 4-H participation fee will be \$20 per youth (maximum of \$60 per family). If you have questions, please contact the Extension office!

### NEW Healthy living programs this summer!

Are you interested in health, foods, nutrition, and fitness? Check out the variety of activities this summer, provided by Power of We Consortium AmeriCorps member Lauren Blais!

#### 4-H Grows a Salsa Garden

Interested in making salsa from scratch? Come and help us make some delicious fresh salsa at the Grand Woods Park Shelter in Lansing on Wednesday, August 9th from 10:00 a.m.—12:00 p.m. for youth ages 8—13! Youth get the chance to make fresh salsa from scratch as well as decorate pots to start their own salsa garden. Register in the “4-H Grows a Salsa Garden” club in 4-H Online and submit payment of \$5 for 4-H members and \$15 for non 4-H members to the office.

#### 4-H Yoga for Kids

Start the morning with some relaxing yoga! Feel refreshed and ready to conquer the day as we focus on different yoga poses and mindfulness exercises in the park. We will also spice it up with adding games to get your heart pumping! Come join the fun at Grand Woods Park Shelter in Lansing on Wednesday, August 16th from 10:00 a.m.—12:00 p.m. for youth ages 8—12. Register in the “4-H Yoga for Kids” club in 4-H Online and submit payment of \$5 for 4-H members and \$15 for non 4-H members to the office.



### Night Open Office Hours

Need to talk with 4-H staff or visit the office after hours? Starting in September, the second Wednesday of each month the office will be open until 7pm for drop-ins (past 7 by appointment only), unless otherwise posted. Perfect for committees to meet, talk with 4-H staff, or drop or pick things up from the office!

### Fall Leader Update Meeting 9/11

The fall leader update meeting will be held on Monday, 9/11, at 6:30 pm in the PMR. All clubs must have at least one leader in attendance at this meeting, which will cover important year-end information from the prior year and enrollment information for the new 4-H year. If nobody from your club can make the meeting, you must contact the office prior to the meeting and arrange another time to meet or your club may be placed on probation.

### **Jr Livestock Association Sale Photos**

JLA sale photos are now available at the Extension office or online. You can visit the office during office hours with your own flash drive to copy photos (we will not print photos at the office) or download them from <https://drive.google.com/drive/u/0/folders/0BxulhOVKZRS3TUY2Ymw4SGJoYnc>.

### **JLA/SAA Sale Checks**

Sale checks should be available mid-August; please watch your email and the county Facebook page for an announcement when they are ready. Sale checks must be picked up from the Extension office; checks are not mailed. Youth who worked a sale shift (or had a representative) and signed in will be able to pick up their checks a week earlier than those who did not (please wait for the announcement!). Checks not picked up by November 1 will be donated back to the appropriate association.

As a reminder, thank you cards must be turned in to be mailed (cards must have complete addresses and stamps) or proof of mailing prior to picking up your check. If you need another copy of your buyer and premium donors to be able to send the cards, please contact the office.

### **Fair Book Changes Due 9/1**

Reminder that if you wish to submit any fair book changes, they are due September 1 this year! Please make sure to contact the superintendent regarding your changes before they are submitted. Change request forms can be found on the fair website at <http://eatoncountyfair.com/pageserver/fair-book> under forms.



# EATON COUNTY 4-H NIGHT!



## Lugnuts vs. South Bend Cubs — Saturday, August 19th @ 7:05pm

- Harry Potter Night feat Golden Snitch Baseball Giveaway!
- Our booths will be set up at the Ballpark!
- Group Raffle for 2 FREE Lugnuts Tickets!
- Delta Dental Smile Shot Group Photo
- Postgame LAFCU Firework Show!
- 4-H performing First Pitch!
- Early gates for 4-H- Starting at 5pm. Also Kids will be able to play free on inflatables from 5-6pm!

## TICKET ORDER FORM

Order Deadline: Friday, July 21st

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ # of Box Tickets: \_\_\_\_\_ @ \$11.00 = \_\_\_\_\_

Email: \_\_\_\_\_

Please return this form with payment to: Lansing Lugnuts ATTN: Eric Pionk  
505 E. Michigan Ave Lansing, MI 48912

Hurry! ...The absolute last day to order is: July 21st

Please make checks payable to: Lansing Lugnuts

For more information please contact: Eric Dobbrastine at [dobbras1@anr.msu.edu](mailto:dobbras1@anr.msu.edu)

Or Eric Pionk at [epionk@Lansinglugnuts.com](mailto:epionk@Lansinglugnuts.com)

