

**TALENT CONTEST  
ENTRY APPLICATION  
(1 form required for each performance)**

**RETURN TO:** Eaton County Fair Office  
1025 S. Cochran Ave  
Charlotte, MI 48813

**ENTRY DEADLINE:** June 23, 2017

NAME \_\_\_\_\_ AGE \_\_\_\_\_ BIRTHDATE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF CLUB \_\_\_\_\_ PHONE \_\_\_\_\_

PARENT(S)/GUARDIAN(S) \_\_\_\_\_

- Please describe your act(s). Include names of songs/skits/readings and their authors/composers/performing artists.
- Please include phonetic spelling for unusual words or names, example: Chopin (showpan).

Type of microphone needed: \_\_\_ standing \_\_\_ hand held \_\_\_ clip on wireless \_\_\_ none

Props: please describe or attach a diagram (reminder, extensive scenery or props are not allowed).

Accompaniment: \_\_\_ cassette tape \_\_\_ CD \_\_\_ piano (name of accompanist \_\_\_\_\_)  
\_\_\_ other (describe in detail and attach to form)

**Place an "x" in the space next to the category you wish to enter (see fair book for class number description).**

Section	Individual (age 9-13)	Individual (age 14-19)	Group	
Drama	___ 1910	___ 1911	___ 1912	
Dance	___ 1915	___ 1916	___ 1917	
Music	___ 1918	___ 1919	___ 1920	
(Instrument: _____)				
Music (Vocal)	___ 1921	___ 1922	___ 1923	
Other:	___ 1925	___ 1926	___ 1927	___1930 Specify _____

\*\*If entering a group,  
complete group member  
information lines on  
back.

