



# Margaret Manning Memorial Alpena County 4-H Club Display Award



The Margaret Manning Memorial 4-H Club Display Award is designed to recognize a 4-H club that enters a club display under the grand stand at the Alpena County Fair. Club display set-up date and time is TBD by the Alpena County Fair Board.

### Club Display Judging Guidelines:

- Club name easily identifiable
- Creative displaying of members reports and projects
- Educational component of display
- Emphasis on 4-H
- Encourage public education
- Eye catching
- Identification of club leaders and members
- Neatness and finished appearance
- Organized and clear



**2017 Winner: The Hay Rustlers**

### Award:

One 4-H club will be recognized to receive the Alpena County 4-H Margaret Manning Memorial Club Display Award. The award includes a plaque that will be displayed at the Alpena MSU Extension office and \$50.00; which will be awarded to the 4-H Club. The award will be presented at the Alpena County 4-H Fair Awards Ceremony.

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## Margaret Manning Memorial 2018 Alpena County 4-H Club Display Award

4-H Club: \_\_\_\_\_

Club Leader(s): \_\_\_\_\_

Club Leader Cell Phone Number: \_\_\_\_\_ Number of Club Members: \_\_\_\_\_

Club Display Theme: \_\_\_\_\_

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**Application Deadline: Wednesday, August 1, 2018 by 12:00pm – Turn in to Alpena MSUE**

Award will be given at the Alpena County 4-H Awards Breakfast at the Fair on  
Friday, August 10, 2018 at 10:30am in the Swine Barn

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