

**Washtenaw County 4-H Dairy Scholarship  
2021 Scholarship Application  
Due July 1**

**Qualifications:**

- Open to any Washtenaw County 4-H Youth Participant who is a high school senior or college student
- Scholarship intended for individuals attending or planning to attend a college, trade school, etc.
- Must have shown dairy cattle or participated in County and State Dairy Quiz Bowl, County and State Dairy Judging or Dairy Science for a total of three or more years during the ages 15 to 19.

**Scholarship Information:**

- Number of scholarships to be determined annually. Past recipients are not eligible to receive a second scholarship.
- \$1,000 scholarships may be awarded.

Name (first, middle, last) \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Home Phone: \_\_\_\_\_

**1. School:**

Name and Address of High School or College: \_\_\_\_\_

\_\_\_\_\_

Year of High School Graduation: \_\_\_\_\_

Scholastic Average \_\_\_\_\_ out of \_\_\_\_\_ points

What college, trade school, etc, are you planning to attend or currently attending?  
(Name and address of admissions office)

\_\_\_\_\_

\_\_\_\_\_

Have you been accepted?    Yes \_\_\_\_\_ No \_\_\_\_\_

**2. Family:**

Name of father or guardian \_\_\_\_\_

Address \_\_\_\_\_

Name of mother or guardian \_\_\_\_\_

Address \_\_\_\_\_

Number of children still living at home \_\_\_\_\_

3. Describe why you are interested in pursuing your education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Which field are you majoring in or planning to major in? \_\_\_\_\_  
\_\_\_\_\_

5. Outline your reasons for choosing this field of study: \_\_\_\_\_  
\_\_\_\_\_

6. List anticipated costs for the year.

Tuition Fees: \_\_\_\_\_ Room & Board: \_\_\_\_\_

Books: \_\_\_\_\_ Other: \_\_\_\_\_

7. Do you have any brothers or sisters enrolled in post high school study?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

8. Are you receiving or are you a candidate for any other scholarship(s)?

Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, explain: \_\_\_\_\_  
\_\_\_\_\_

Dollar Amount(s) \_\_\_\_\_

9. List below your most important 4-H accomplishments. Limit response to space provided.

A. Number of years enrolled as a 4-H member: \_\_\_\_\_

B. Number of years enrolled in 4-H during high school: \_\_\_\_\_

C. Major Non-Dairy Projects: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

D. 4-H Offices held: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

E. 4-H Honors Received: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

F. Special 4-H Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

G. 4-H Youth Show Volunteer Activities: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

H. List Dairy Projects and Activities and number of years participating in each: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**10. List below interest and activities. Limit response to space provided:**

A. School: \_\_\_\_\_  
\_\_\_\_\_

B. Community: \_\_\_\_\_  
\_\_\_\_\_

C. Church: \_\_\_\_\_  
\_\_\_\_\_

**I have personally prepared this application and believe it to be correct:**

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Please return application via hard copy or email by July 1 to:**

Washtenaw County MSU Extension  
Attn: Carolin Uhlemann-Short, MSU Extension Washtenaw Office Support  
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Ann Arbor, MI 48107-8645  
Email: 4hwashtenawcounty@anr.msu.edu