

# Annual Financial Summary Report

**Directions: Complete each section of this report** whether or not the group had a treasury, collected or spent funds, accepted donations or had property within the report period. **Groups without a treasury, and whose participation fees did not pass through the group,** must still complete the form (with zero [0] balances) and submit it by the county's designated deadline.

## Part 1. Group Information

**For the period** September 1, 20 \_\_\_\_\_ to August 31, 20 \_\_\_\_\_      **County** \_\_\_\_\_

**Group name** \_\_\_\_\_      **EIN** \_\_\_\_\_

**Financial account** No      Yes      **Type** Checking      Savings      CD/Money Market      Other

**Financial Institution Name** \_\_\_\_\_ **Account #** \_\_\_\_\_

**Signatories** \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

## Part 2. Group Income and Expenses

<b>Adjusted treasury balance as of September 1 of last year</b>		A		\$
<b>Taxable sales income</b> (list each separately; attach additional sheet if necessary)				
1.				
2.				
3. Total from additional sheet				
<b>Taxable sales subtotal</b> (add items 1-3 above)		B		\$
<b>Nontaxable income</b> (list each separately; attach additional sheet if necessary)				
1. 4-H participation fees collected				
2. Total monetary donations received				
3.				
4.				
5. Total from additional sheet				
<b>Nontaxable income subtotal</b> (add items 1-5 above)		C		\$
<b>Total income for the period</b> (add B and C)		D	plus	\$
<b>Expenses</b> (list each separately; attach additional sheet if necessary)				
1. 4-H participation fees paid to the MSU Extension office				
2.				
3.				
4.				
5.				
6. Total from additional sheet				
<b>Total expenses for the period</b> (add lines 1-6 above)		E	minus	\$
<b>Account balance at end of the period</b> (add A and D; then subtract E)		F	equals	\$
Add checks that have not shown up on statement		G	plus	
Subtract deposits that have not shown on statement		H	minus	
<b>Adjusted balance</b> (should agree with account statement)		I	equals	\$

**Please respond** to the following:

1. The account statement was reconciled each month. Yes      No
2. There is written documentation that all expenses were approved through an approved budget or by a vote of the full membership. Yes      No
3. What was the group's total account balance as of June 30 of this period? \$ \_\_\_\_\_

**Annual Financial Summary Report, continued.**

**Part 3. State Sales Tax**

**Complete this section if the group has taxable sales** (Part 2, line B).

Total taxable sales (Part 2, line B): \$\_\_\_\_\_

Divide the amount by 17.67 = \$\_\_\_\_\_ **This is the amount of sales tax the 4-H group owes.**

Make check or money order payable to "Michigan State University" and **submit the check with this Annual Financial Summary Report** to the MSU Extension office **by the county's deadline.**

**Part 4. Verification of No Account at a Financial Institution**

A signature in this box verifies that this 4-H group did **not have an account at a financial institution during this report period.** It further verifies that the group had less than \$100 (not including 4-H participation fees) in its treasury for more than 30 days.

If the 4-H group opens an account at a financial institution in the future, the group must notify the county MSU Extension 4-H staff within 10 business days.

**Part 5. Inventory of 4-H Group Property**

"4-H group property" is defined as all items purchased with 4-H group funds as well as all items donated to the 4-H group.

If the 4-H group has no property, verify by signing here: \_\_\_\_\_

If the 4-H group has property, list below and on additional sheets if necessary, all existing group property. List consumable items (such as food, tape or paper plates) only if the amount is so significant that the items will last more than a year.

If the group disbands, all nonconsumable (not eaten or worn) property must be returned to the MSU Extension office within 10 business days of the group's final date of operation.

Year Purchased or Received	Quantity	Item Description	Value When New	Storage Location	If Discarded Last Year, Explain Why

**Part 6. Signatures, Review and Approval**

\_\_\_\_\_  
Signature of person who prepared this report                      Phone \_\_\_\_\_                      Date \_\_\_\_\_

\_\_\_\_\_  
Signature of person who reviewed and approved this report                      Phone \_\_\_\_\_                      Date \_\_\_\_\_

\_\_\_\_\_  
Signature of 4-H staff who approved this report                      Date \_\_\_\_\_