

# 4-H COUNTY PROJECT MEDAL APPLICATION FORM

Deadline - September 1, 2019, By 4:30 p.m.

**\*\*Please print neatly – in member’s handwriting only (no typing) \*\*Do not attach additional pages\*\***

**\*Form must be completed by member\* Failure to follow directions will result in disqualification\***

NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_ 4-H AGE: \_\_\_\_\_ CLUB: \_\_\_\_\_

I  have been nominated by my leader or  am self-nominating for a County Project Medal in the area(s) of: (Limit of 3)

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

I have previously received 4-H medals in: \_\_\_\_\_

I. **PROJECT SUMMARY** - Using the nominated project area(s), please complete the chart below. Include how many years you have enrolled in each project, whether you are currently enrolled, list any leadership activities you have done, and describe your involvement using as much detail as possible, so the selection committee will understand the variety of things you have done within each project.

**Nominated Project Area** \_\_\_\_\_ # Years Enrolled \_\_\_\_\_

Leadership Activities \_\_\_\_\_

Describe your past & present involvement, awards and accomplishments in the project area \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Nominated Project Area** \_\_\_\_\_ # Years Enrolled \_\_\_\_\_

Leadership Activities \_\_\_\_\_

Describe your past & present involvement, awards and accomplishments in the project area \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Nominated Project Area** \_\_\_\_\_ # Years Enrolled \_\_\_\_\_

Leadership Activities \_\_\_\_\_

Describe your past & present involvement, awards and accomplishments in the project area \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**III. OTHER 4-H ACTIVITIES** - Summarize other 4-H projects and activities such as: MSU Exploration Days, county wide committees, Teen Club participation, offices held, Project RED, Cloverbud camp, workshops, community service project, mentoring, etc. Include other leadership responsibilities you have accepted in your club and county program, such as Ambassador, Teen Leader etc.

**Other 4-H Project Areas or Activities** \_\_\_\_\_ # of Yrs Involved \_\_\_\_\_ Involved This Year? \_\_\_\_\_

Leadership Activities \_\_\_\_\_

Describe your past & present involvement, awards and accomplishments in the project area \_\_\_\_\_

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**Other 4-H Project Areas or Activities** \_\_\_\_\_ # of Yrs Involved \_\_\_\_\_ Involved This Year? \_\_\_\_\_

Leadership Activities \_\_\_\_\_

Describe your past & present involvement, awards and accomplishments in the project area \_\_\_\_\_

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**Other 4-H Project Areas or Activities** \_\_\_\_\_ # of Yrs Involved \_\_\_\_\_ Involved This Year? \_\_\_\_\_

Leadership Activities \_\_\_\_\_

Describe your past & present involvement, awards and accomplishments in the project area \_\_\_\_\_

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**Optional if nominated by leader, required if self-nominated:**

**Brief statement and signature by 4-H leader** (Please include recommendations or comments that the awards committee should consider in the space below. **DO NOT ATTACH ADDITIONAL PAGE.**):

<p>_____ <b>Date:</b> _____</p> <p><b>4-H Leader signature</b></p> <p><b>Note: If Coordinating Club Leader is a family member, please have another certified club leader sign this form, (if there are no other club leaders, contact the offices by September 1 for directions) and give a brief statement of the member.</b></p>
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I certify that all information is accurate.

**Applicant Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
Signature of Member

**Deadline -September 1, 2019 BY 4:30 p.m.**

Return completed form to the:  
Kathleen Noggle  
Washtenaw County MSUE Office  
705 N Zeeb Rd  
PO Box 8645  
Ann Arbor, MI 48107-8645

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