

## Lapeer County 4-H <u>Club Quality Check List</u>



Club name: \_\_\_\_\_

Administrative Leader(s): \_\_\_\_\_

## Please indicate (v) which of the following you club has achieved over the past year:

- □ At least 5 youth are enrolled in the club from at least 2 different families
- A minimum of six business/organizational/social/community service meetings/activities were attended by members: Provide a brief highlight of six activities:
  - 1. \_\_\_\_\_
  - 2. \_\_\_\_\_

  - 5. \_\_\_\_\_
  - 6.
- □ Club has at least one active adult leader
- □ All club leaders and volunteers are processed
- Club has printed bylaws or written expectations that have been shared with all members (provide a copy if any changes have been made in the last year)
- Explain how youth were involved in club decisions:
- Club has an EIN number and an Annual Financial Report has been filed with the MSU Extension Office by October 8, 2018.
- Participation fees/scholarship forms have been collected from each member and submitted to MSU Extension office by ownership due dates or May 31.

## Possible club endeavors (events / activities) needing additional documentation:

- □ If a club fundraiser has been planned, a Fundraiser Application & Final report were submitted.
- If a field trip was held for club members, a Field Trip document was filed with the MSU Extension Office