

IMPORTANT INFORMATION

you need to know about....

Department 73 - Demonstrations: 4-H Demonstrations/ Performances/Public Speaking Presentations/Illustrated Talks

SCHEDULE: The schedules for 4-H demonstrations/performances/public speaking presentations/illustrated talks are as follows:

- **4-H Still Project Demonstrations/Performances/Public Speaking Presentations/Illustrated Talks:** Wednesday, September 20, 2023, 3:00 - 7:00 p.m. in the Community Tent.
- **4-H Animal Project Demonstrations:** Wednesday, September 20, 2023, 3:00 - 4:00 p.m. at the photo wall.

Sign-up for a 10-minute **time** slot to do your demonstration/performance/public speaking presentation/illustrated talk will be handled as listed below under entry requirements.

ENTRY REQUIREMENTS: 4-H members planning on doing a demonstration, performance, public speaking presentation or illustrated talk at the St. Joseph County Grange Fair **must** meet **all three (3)** of the following entry requirements:

1. Sign up for your demonstration/performances class(es) on the regular **4-H Fair Entry Form** that is used for entering **all** your classes in the computer (with the exception of dogs, horses, and shooting sports). Fair entry forms are due in the St. Joseph County MSU Extension office by **Monday, August 14, 2023**.
2. Complete a **4-H Demonstration/Performance/Public Speaking/Illustrated Talk Registration Form** (attached) and return it to the St. Joseph County MSU Extension office by **Monday, August 14, 2023**. This form provides the St. Joseph County MSU Extension office with important information on the **type** of demonstration/performance/public speaking presentation/illustrated talk you will be doing.
3. **Sign-up** for the **time** you will do your demonstration/performance/public speaking presentation/illustrated talk will be conducted on a **first-come, first-served basis** in Building No. **46** on **Saturday, September 16, 2023**, 8:30 a.m. - 1:00 p.m. (this is the same time and location for picking up fair passes and still exhibit tags) **or** in the 4-H Fair Office on Sunday, September 17, 2023, 8:00 a.m. - 5:00 p.m.

NOTE: Page number references refer to pages of the complete 2023 4-H/FFA & Other Youth Fair Premium Book.

- Section C - Animal Project Demonstrations (pg. 75)
- Section D - Still Project Demonstrations (pg. 75)
- Section E - Public Speaking/Illustrated Talks (pg. 75)
- Section F - Dance (pg. 76)
- Section G - Drama (pg. 76)
- Section H - Instrumental Music (pg. 76)
- Section J - Vocal Music (pg. 76)
- Section K - Other Performing Arts (pg. 76)

GENERAL RULES: The following rules apply to 4-H demonstrations, performances, public speaking presentations and illustrated talks:

1. A **team** consists of two (2) exhibitors. A **group** consists of three (3) or more exhibitors. **Each** member of a team/group must complete a Demonstration/Performance/Public Speaking/Illustrated Talk Registration Form.
2. A different demonstration/performance/public speaking presentation/illustrated talk must be done each year.
3. **Trophies/plaques and rosettes** will be provided for **each** member of a **team/group** receiving a Best Performance or Best Demonstration award.

ADDITIONAL DEMONSTRATION RULES:

1. Exhibitor may do one (1) **individual** and one (1) **team** demonstration in Department 73, Section C - Animal Project Demonstrations and Section E – Public Speaking/Illustrated Talk.
2. Exhibitor must set up his/her own demonstration and furnish the necessary equipment. **Note:** An easel and a table will be provided at both the 4-H still project demonstration and animal project demonstration sites.

ADDITIONAL PERFORMANCE RULES:

A given exhibitor may make an **individual**, **team** and/or **group** class entry in **each** of the following performance-related departments, if desired, provided he/she has met general rule no. 1 listed above. Page numbers refer to pages in the complete 2023 4-H/FFA & Other Youth Fair Premium Book.

- Section F - Dance (pg. 79)
- Section G - Drama (pg. 79)
- Section H - Instrumental Music (pg. 80)
- Section J - Vocal Music (pg. 80)
- Section K - Other Performing Arts (pg. 80)

2023 4-H Demonstration/Performance/ Public Speaking/ Illustrated Talk Registration Form

St. Joseph County Grange Fair

Instructions for completing this form:

1. The purpose of this form is to provide the St. Joseph County MSU Extension office with information on the **type** of demonstration/performance/public speaking presentation/illustrated talk you will be giving at the fair.
2. You must also sign up for your demonstration/performance/public speaking presentation/illustrated talk on the regular **4-H Fair Entry Form**, which is used for entering **all** your classes in the computer.
3. **EACH** member of a **team** or **group** demonstration/performance must complete a **registration form**.

Name _____ Birth Date ___/___/___ Fair I.D. No. _____
(office use only)
Address _____ City _____ State _____ Zip Code _____
Club _____ Home Phone No. _____

Please **CHECK** the appropriate individual age group or team or group class for which you are registering. A separate form **MUST** be used for each demonstration/performance/public speaking presentation/illustrated talk.

AGE GROUPS: Beginner = 8-11 year olds, Intermediate = 12-14 year olds, Advanced = 15-19 year olds

Animal Projects Demonstration	Still Projects Demonstration	Public Speaking/ Illustrated Talk	Performance
<input type="checkbox"/> Beg. Individual	<input type="checkbox"/> Beg. Individual	<input type="checkbox"/> Beg. Individual	<input type="checkbox"/> Beg. Individual
<input type="checkbox"/> Int. Individual	<input type="checkbox"/> Int. Individual	<input type="checkbox"/> Int. Individual	<input type="checkbox"/> Int. Individual
<input type="checkbox"/> Adv. Individual	<input type="checkbox"/> Adv. Individual	<input type="checkbox"/> Adv. Individual	<input type="checkbox"/> Adv. Individual
<input type="checkbox"/> Team	<input type="checkbox"/> Team	<input type="checkbox"/> Team	<input type="checkbox"/> Team
			<input type="checkbox"/> Group

Fill in **ALL** blanks that **apply** to your demonstration/performance/public speaking presentation/illustrated talk:

Subject and/or title of demonstration/presentation/talk: _____

Is an **ANIMAL** required for your demonstration? yes no. If yes, what species? _____

Check type of performance:

dance drama vocal music instrumental music other (please specify at bottom of form)

VERY IMPORTANT! Is a **PIANO** required for your performance? yes no.

If a **TEAM/GROUP** demonstration/performance, list partner's name(s): _____

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OFFICE USE ONLY: Department _____ Section _____ Class _____