Print

# 2023 4-H Fair Entry Form

## Department 72 – Educational Projects
## Sections ZD – ZG – Shooting Sports

**DUE IN COUNTY MSU EXTENSION OFFICE AUGUST 14, 2023**
**(USE PEN OR TYPE - *NO* PENCIL!!!)**

**SPECIAL NOTE:** Please be informed that August 14, 2023 is the deadline for having this form on file in the St. Joseph County MSU Extension office. ***You***, as a 4-H member, are responsible for delivering your completed form to your club organizational leader **prior to this deadline**, so your leader can deliver all club forms to the Extension office at the same time on or before the August 14 deadline. Do not turn your forms in to the MSU Extension office, as they will only be accepted from your club organizational leader.

**Name** _____ **Birth Date** ___/___/___ **Fair ID** _____ OFFICE USE ONLY!

**Street/P.O. Box** _____ **Town** _____ **Zip** _____

**Parent/Guardian** _____ **Phone** _____

**Club Name** _____

**I am also a member in the following 4-H club(s):** _____

**When filling out class numbers remember 4-H age is as of January 1, 2023**

| Dept. | Sec. | Class | Project | Class Description | Yrs |
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