2016
Allegan County Fair
4-H Acts & Demonstrations
Entertainment Area, TBA

TUESDAY, SEPTEMBER 13th

Time 4:30 (PM)  Performance order posted
Time 5:00 (PM)  Judging

1. Youth/Clubs may do demonstrations or acts in any project area. Guidelines available at the MSU Extension Office.

2. Individual demonstrations/acts should last 2-4 minutes. Club demonstrations/acts should last 3-5 minutes.

3. Youth may enter individual demonstrations/acts on the MSU Extension Office Entry Form. Leaders enter Club demonstrations/acts on the MSU Extension Office entry form.

4. Clubs may enter more than one group in an act and/or demonstration with different youth in each category.

5. Youth may enter two different act categories and only one demonstration.

6. Cloverbuds (Youth 5-8) may participate in an act and/or demonstration in club and/or individually.

Classes:

Participation Awards Only
♦ Cloverbud (Youth 5-8) Individual Demonstration/Act
♦ Cloverbud (Youth 5-8) Group Demonstration/Act

Awards
Premiums: Individuals: $4
Groups: 1$15 $10 $5

♦ Club or Group Demonstration
♦ Club or Group Act
♦ Individual Demonstration
♦ Individual Act
  A. Storytelling
  B. Dance
  C. Musical Instrument
  D. Other
Allegan County 4-H Acts
Sign Up Form

Name(s): ____________________________________________________

Club: _______________________________________________________

Judged (Circle) 1st 2nd 3rd participant

Individual___ group/club___ Cloverbud ____

Address: ____________________________________________________

Phone Number: ____________________ Email: ____________________

Act Description:
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________
____________________________________________________________

Any other information:
____________________________________________________________
____________________________________________________________
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Please complete form and send to: Pam Slinkman, 4181 107th Avenue, Allegan, MI 49010 or scan and email to Pam at psslinkman@gmail.com by August 15th
Due August 15th

Allegan County 4-H Demonstrations
Sign Up Form

Name(s): ____________________________________________________

Club: _______________________________________________________

Judged (Circle) 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup> participant

Individual___ group/club___ Cloverbud ____

Address: ____________________________________________________

Phone Number: _________________ Email: __________________________

Demonstration Description:
____________________________________________________________
____________________________________________________________
____________________________________________________________
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____________________________________________________________
____________________________________________________________

Any other Information:
____________________________________________________________
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