**Huron County 4-H Ambassador Program**

In order to adhere to the guideline of Title IX of the Education Amendments of 1972, the Huron County Royalty Program is now the Huron County 4-H Ambassador Court Program. As a land grant university, Michigan State University receives federal assistance and as such, must ensure that no person shall, on the basis of gender, be excluded from participation in, be denied the benefits of, or be subject to discrimination under any educational program or activity receiving federal financial assistance.

The 4-H Council Members, along with the 2015 Senior and Junior Ambassadors, have found enormous success with this new Three-Tier program. The Senior and Junior Ambassadors were able to work as a team and find each others strengths. Using everyone’s strengths, the Ambassadors feel that Huron County’s 4-H recognition and participation increased. The Ambassadors enjoyed working throughout Huron County as a tier as well as individually, being able to be more places. While there were only 5 Ambassadors for 2015, there are 3 positions available at each Tier.

Come join the 4-H Responsibility and be part of 4-H Ambassador Program today! The Senior and Junior Ambassador Tiers will take into account the members active participation in Huron County’s 4-H along with the ability to take on commitments and responsibilities, as well as being a positive representative of Huron County. There will be three (3) Ambassadors chosen and recognized at the Senior and Junior Tiers. Cloverbud Ambassadors will be recognized as they have been in the past, all are encouraged to join. Look for more information inside this newsletter.

The committee encourages 4-H youth of our county to participate in this competitive program. Deadline for completed applications is 4:30 p.m. on Friday, June 17, 2016, to the MSU Extension Office. Late applications will NOT be accepted. Application packets have been emailed out to 4-H Families and are also available at the MSU Extension Office (located within the Health Department Complex) 1142 S. Van Dyke, Suite 200, in Bad Axe. Office hours are Monday-Friday 8:00 a.m. to 4:30 p.m. and open during the noon hour.

If you have any questions or concerns, please contact 4-H Program Coordinator, Cathryne Goulet, at Huron County’s MSU Extension Office 989-269-9949, ext. 609 or gouletca@anr.msu.edu.

**Like us on Facebook:** [https://www.facebook.com/huroncounty4H](https://www.facebook.com/huroncounty4H)

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**Contact Us**

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4-H Program Coordinator  
989-269-9949, ext. 609  
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**Kari VerEllen**  
4-H Administrative Assistant  
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**MSU Extension**  
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1142 S. Van Dyke  
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Bad Axe, MI 48413

**Phone**  
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989-269-7221

**Email**  
MSUE.Huron@county.msu.edu

**Web Site**  
http://msue.anr.msu.edu/county/info/huron

**4-H Motto**  
“To Make the Best Better”

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STATEWIDE CALENDAR OF EVENTS

4-H Workshops

June 3-5: 4-H Companion Animal Spring Camp
http://msue.anr.msu.edu/events/michigan_4_h_companion_animal_camp_1
Camp Tuhsmehetka, Greenville

July 22-24: 4-H Mentoring Weekend
http://events.anr.msu.edu/event.cfm?eventID=E68499A13D2C7CE3
Kettunen Center, Tustin

Other 4-H Events

June 11: 4-H Rabbit & Cavy Expo
http://events.anr.msu.edu/event.cfm?eventID=E1913089101F8254
Anthony Hall, MSU, East Lansing

June 17-18: 4-H MMPA Dairy Tour
http://bit.ly/23KlaAg
Michigan Milk Producers Association Headquarters, Novi

June 17-19: State 4-H Trail Ride
Whiskey Creek Campground, Custer

June 22-24: 4-H Exploration Days
http://msue.anr.msu.edu/program/info/4_h_exploration_days
MSU, East Lansing

June 25: State 4-H Goat Show
http://msue.anr.msu.edu/events/state_4_h_goat_show
MSU Pavilion, East Lansing

June 26-July 2: 2016 4-H Shooting Sports National Championships
http://4h.unl.edu/4hshootingsportsnationalchampionships
Heartland Public Shooting Park, Grand Island, Nebraska

June 27-July 1: 4-H Animal & Veterinary Science Camp
http://msue.anr.msu.edu/program/info/4_h_animal_veterinary_science_camp
MSU, East Lansing

June 27-July 1: 4-H Renewable Energy Camp
http://events.anr.msu.edu/event.cfm?folder=4Hrenewableenergycamp
MSU, East Lansing

July 18-22: 4-H Dairy Days
MSU Pavilion, East Lansing

July 31-August 6: 4-H Great Lakes & Natural Resources Camp
http://bit.ly/1Xn5uTU
Camp Chickagami, Presque Isle

For the most up-to-date events listing, go to http://4h.msue.msu.edu/events

#TrueLeaders
Recognition Campaign
Every day, kids across Michigan are leading positive changes in their lives, schools and communities.

These youth are true leaders who make a difference, inspire communities, push through adversity and reach for their goals. To recognize these kids for the good they do and strengths they possess, Michigan 4-H is joining with 4-H programs across the country to SHOUT-OUT #TRUELEADERS on social media.

Join the movement by shouting out a #TrueLeader in your life. Share a photo and an accomplishment of a deserving young person on Facebook, Twitter or Instagram. Be sure to include #TrueLeaders and #MI4H to connect with the campaign!
Two Upcoming Michigan 4-H/FFA Judging Contests

State 4-H/FFA Livestock Judging Contest
The Michigan 4-H/FFA Livestock Judging Contest (http://bit.ly/27gRakb) will be held July 14, 2016 at Anthony Hall (http://maps.msu.edu/interactive/index.php?location=anh) on the campus of Michigan State University (http://www.msu.edu). This contest is held in conjunction with the Michigan Livestock Expo (MLE) (http://www.mlivelstock.com) and it is a collaborative effort between Michigan 4-H (http://msue.anr.msu.edu/topic/info/4_h) and Michigan FFA (http://www.michiganffa.com).

This contest provides participants with the opportunity to enhance various skills including livestock evaluation and selection, communication and decision making. During the event, contestants judge eight classes including beef cattle, Boer goats, sheep and swine. Each contestant also answers one set of question, and either gives three sets of oral reasons or answers three additional sets of questions. Once again, this year's contest will feature a 4-H Cloverbud (http://msue.anr.msu.edu/program/info/cloverbuds_ages_5-8) division.

The state-winning Senior 4-H Division team will compete at the American Royal Contest (http://www.americanroyal.com/events/2016/judging-contests) and the top 15 Senior 4-H Division contestants, who have not already competed at the North American International Livestock Exposition (NAILE) (http://www.livestockexpo.org), will have the opportunity to compete for eight spots to represent Michigan 4-H at one of two national contests.

Regular fee entry registration is due July 1, 2016


State 4-H/FFA Meats Judging Contest
The Michigan 4-H Meats Judging Contest/FFA Meats Evaluation and Technology Career Development event (http://msue.anr.msu.edu/events/4_h_ffa_meats_judging_contest), which will be held July 22, 2016 at Anthony Hall (http://maps.msu.edu/interactive/index.php?location=anh) on the campus of Michigan State University (http://www.msu.edu), is also a collaborative effort between Michigan 4-H (http://msue.anr.msu.edu/topic/info/4_h) and Michigan FFA (http://www.michiganffa.com).

At the contest, participants demonstrate their ability to evaluate carcasses and identify meats. This contest, which has both individual and team competition, includes three beef classes, three pork classes, identifying 20 retail cuts, yield-grade and quality-grade three beef carcasses, and answering one set of question. Additionally, 4-H members give one set of oral reasons and FFA members complete a multiple-choice test.

All entries are to be postmarked by July 1, 2016 and sent to Carla McLachlan, Anthony Hall 1287, 474 South Shaw Lane, East Lansing, MI 48824.


Huron County
4-H Council
Members
Mary Aymen,
President
Lauren Aymen (teen)
Sue Stuever-Battel,
Secretary
Brianna Hunsanger
(teen)
Kelly Hunsanger,
Treasurer
Sheila Iseler-Maschke
Raylee Jeffers (teen)
Cathy Osantowski,
Vice-President
Clema Przemytski
Cyndi Puvalowski
Vivian Thuemmel
4-H Club Pledge:

“I pledge
My HEAD to clearer thinking,
My HEART to greater loyalty,
My HANDS to larger service,
My HEALTH to better living
For My Club, My Community, My Country and My World.”

JOIN THE CLUB

COUNTY CALENDAR OF EVENTS

New 4-H Member Enrollment Deadline .......................................................... 06/01/16
Thumb Area 4-H Camp Registration Deadline .................................................. 06/01/16
4-H Cloverbud Day Camp Registration Deadline ............................................. 06/01/16
Registration Deadline for 2016 Thumb Swine Jackpot Show .......................... 06/01/16
4-H Proud Equestrian Program (PEP) .............................................................. 06/01/16
4-H Proud Equestrian Program (PEP) .............................................................. 06/08/16
Small Livestock Association (SLA) Meeting .................................................. 06/13/16
4-H Council Meeting ........................................................................................ 06/14/16
4-H Proud Equestrian Program (PEP) .............................................................. 06/15/16
4-H Ambassador Applications Due ................................................................. 06/17/16
HCHPLA 4-H Horse Show ............................................................................... 06/18/16
4-H Proud Equestrian Program (PEP) .............................................................. 06/22/16
4-H Exploration Days @MSU ........................................................................ 06/22-24/16
Broken Arrow 4-H Horse Show .................................................................... 06/25/16
Thumb Swine Jackpot Show ........................................................................... 06/25/16
4-H Proud Equestrian Program (PEP) .............................................................. 06/29/16
4th of July Observance - MSUE Closed ......................................................... 07/04/16
4-H Proud Equestrian Program (PEP) .............................................................. 07/06/16
4-H Camp @ Camp Cavell, Lexington ............................................................. 07/06-08/16
4-H Cloverbud Day Camp @ Camp Cavell, Lexington .................................... 07/08/16
Boxcarjack and Riders & Crafters 4-H Horse Show ...................................... 07/09/16
4-H Ambassador Interviews at Expo Center .................................................. 07/11/16
4-H Proud Equestrian Program (PEP) .............................................................. 07/13/16
Rebel Riders 4-H Horse Show @ 6 p.m .......................................................... 07/16/16
4-H Building Clean Up @ Fairgrounds ............................................................ 07/20/16
4-H Proud Equestrian Program (PEP) .............................................................. 07/20/16
4-H Proud Equestrian Program (PEP) .............................................................. 07/27/16
Non-Perishable Still Projects to 4-H Building ................................................ 07/28/16
Non-Perishable Still Projects Judged ............................................................... 07/29/16
Huron Community Fair Week Begins ............................................................ 07/31/16
4-H Talent Show & 4-H Ambassador Inductions at Expo Center .................... 08/01/16
4-H Proud Equestrian Program (PEP) .............................................................. 08/10/16
4-H Proud Equestrian Program (PEP) .............................................................. 08/17/16
4-H Proud Equestrian Program (PEP) .............................................................. 08/24/16
IMPORTANT FAIR INFORMATION

Huron Community Fair week is July 31-August 6, 2016.

HATS OFF TO...

...Linda Schumacher for the fantastic job and countless hours she put in over the past several years working for the Fair Board. Linda has retired from her position with the Huron Community Fair Board;
...Patty Erer has graciously taken over part of the job that Linda Schumacher had previously held with the Huron Community Fair Board;
...and, Donna Wheeler will be collecting all the Fair Entry Forms-Premium Statements from potential exhibitors.

Welcome Patty Erer and Donna Wheeler!! ☺ MSUE and 4-H both look forward to working with these lovely ladies prior to fair and during fair week. ☺ This is a huge undertaking for anyone, and we are truly grateful to these amazing women, who are willing to take time out of their busy schedules to help in preparing for the Huron Community Fair!!

THANK YOU, Linda, Patty and Donna!! ☺

ALL HURON COMMUNITY FAIR ENTRY FORMS-PREMIUM STATEMENTS DUE

Huron Community Fair Entry Forms-Premium Statements MUST be complete with address and exhibitor number (first initial of last name and last 4 digits of SS#). Deadline for completed forms is 6:00 P.M. ON THURSDAY, JUNE 30. A $10 late fee applies after the June 30th deadline.

If you plan to mail in your Fair Entry-Premium Statement forms, please make sure they are POSTMARKED on or before JUNE 30th, or the $10 late fee will be applied, and mail to:

Huron Community Fair
P.O. Box 274
Bad Axe, MI 48413

Please remember to include your annual $5 administrative fee per exhibitor, if you are not showing large livestock. Checks are payable to “HURON COMMUNITY FAIR”!

FAIR OFFICE DATES & HOURS FOR PREMIUM STATEMENTS TO BE TURNED IN AND FAIR PASSES DISTRIBUTED

Donna Wheeler will be available at the Fair Office (please use the W. Soper Road entrance by the Expo Center) on the following days to collect Fair Entry Premium Statements and the annual fair administrative fee (see next page for fees):

Friday - June 24, 2016 - 12:00 noon to 6:00 p.m.
Wednesday & Thursday, June 29 & 30, 2016 - 12 noon to 6:00 p.m.
Deadline for Premium Statements is 6:00 p.m. June 30, 2016!

(Continued on page 6)
Youth in 4-H, FFA, or SLA will pay an annual $5 administrative fee to the “Huron Community Fair Youth Program” when turning in their fair premium statements.

SLA Premium Statement Registration deadline is Monday, June 13th. Forms are to be mailed to Darcy Lipskey, 8340 Polk Road, Minden City, MI 48456.

JLA members should have turned in their fair premium statements at the time of tagging and weigh-in. The annual $5 administrative fee will be paid by the Junior Livestock Association to the Huron Community Fair Youth Program.

All other youth (non 4-H, FFA, SLA or JLA members) will pay an annual $15 administrative fee to the Huron Community Fair Youth Program. All youth paying the annual administrative fee will receive a fair pass for the week of the fair.

Adults ages 20 or older can participate in the Adult Open Class and will pay an annual $15 administrative fee to the Huron Community Fair when turning in their fair entry premium statements. (4-H leaders are exempt from this fee.)

4-H BUILDING CLEAN-UP

In preparation for the fair, volunteers (4-H members, 4-H Ambassador Court candidates, parents and leaders) are needed to help with clean-up in the 4-H Building at the fairgrounds on Wednesday, July 20, 2016, at 5:00 p.m. Cleaning and washing stands and display cases are on the agenda. Please bring pails and rags. Looking forward to seeing everyone there!!

FAIR CLERKS NEEDED

We are in need of 4-H adult and teen clerks for the below dates. If you can help, please contact Kari at 989-269-9949, ext. 604, or email verelle7@anr.msu.edu. Clerks (4-H adult & teen leaders) are the people who work with the judges in recording judging results, bringing projects to the judges, attaching ribbons, arranging projects, etc.

Although there is much work involved, it is a fun and educational experience!! Please help us recruit volunteers. The 4-H Ambassador Court candidates are expected to help in as many areas as possible.

- Thursday, July 28 - Help to classify exhibits by class numbers for Friday's judging - 5:00 p.m. to 7:00 p.m.
- Friday, July 29 - Record judging results, attach ribbons, and arrange projects (4-H adult & teen leaders only) for exhibition - 9:30 a.m. to 5:00 p.m. (Please plan to help part or all of the day).
- Sunday, July 31 & Monday, August 1 - Clerking the 4-H Horse Show - 4:45 p.m. (Sunday) and 8:45 a.m. (Monday).
- Tuesday, August 2 - Clerking the Rabbit Show - 8:15 a.m.; Clerking food, vegetables, flowers and crops in the 4-H Building - 8:45 a.m.
- Wednesday, August 3 - Clerking the Poultry Show - 9:45 a.m.

(Continued on page 7)
Thursday, August 4 - Clerking the Goat Show - 5:45 p.m.

Friday, August 5 - Clerking the Cat & Dog Show - 9:45 a.m.

Saturday, August 6 - 4-H Craft Auction & Small Livestock Association Sale - 9:00 a.m.; Removing exhibits from showcases & walls in the 4-H Building - 8:00 p.m. to 9:00 p.m.

ENTRY OF NON-PERISHABLES
All non-perishable exhibits are to be brought to the fairgrounds between 12:00 noon and 7:00 p.m. on Thursday, July 28, 2016. These non-perishable exhibits will be judged on Friday, July 29, 2016. Following is a list of the non-perishable exhibit categories:

<table>
<thead>
<tr>
<th>Category</th>
<th>Category</th>
<th>Category</th>
</tr>
</thead>
<tbody>
<tr>
<td>Achievement Booth</td>
<td>Crocheting</td>
<td>Miscellaneous Yarn &amp; Thread</td>
</tr>
<tr>
<td>Aerospace</td>
<td>Dog Care &amp; Training</td>
<td>Passport to Understanding</td>
</tr>
<tr>
<td>Arts</td>
<td>Educational Exhibit (Club/Individual)</td>
<td>Personal Improvement</td>
</tr>
<tr>
<td>4-H Club Banners</td>
<td>Electrical Science</td>
<td>Photography</td>
</tr>
<tr>
<td>Ceramics</td>
<td>Entomology</td>
<td>Recreation</td>
</tr>
<tr>
<td>Clothes Buymanship</td>
<td>Family Living</td>
<td>Sewing For Fun</td>
</tr>
<tr>
<td>Clothing</td>
<td>Fashion Design</td>
<td>Small Engines</td>
</tr>
<tr>
<td>Careers</td>
<td>Folk Patterns</td>
<td>Special Education</td>
</tr>
<tr>
<td>Collections</td>
<td>Health</td>
<td>Veterinary Science</td>
</tr>
<tr>
<td>Commatology (postmark collecting)</td>
<td>Home Design</td>
<td>Woodworking</td>
</tr>
<tr>
<td>Computer Science</td>
<td>Knitting</td>
<td>Wearable Creative Art</td>
</tr>
<tr>
<td>Conservation</td>
<td>Leather Craft</td>
<td>Cloverbuds 5-8 Year Old Projects</td>
</tr>
<tr>
<td>Crafts</td>
<td>Management for You &amp; Your Family</td>
<td></td>
</tr>
<tr>
<td>Creative Writing</td>
<td></td>
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</tr>
</tbody>
</table>

4-H CRAFT AUCTION RULES
The Huron County 4-H Leaders Association will be hosting their 13th annual 4-H Craft Auction on Saturday, August 6, 2016, beginning at 9:00 a.m. This will be held with the Small Livestock Association Sale. All 4-H members who would like to participate in the 4-H Craft Auction will need to adhere to the following rules:

1. All 4-H members can designate **one 4-H project** to sell upon entering the 4-H Building on Thursday, July 28, 2016. Please give it some thought as to which project you want to auction off.
2. No changes or additions in auction items will be made after Thursday, July 28, due to the printing of the SLA Sale Bill.
3. All 4-H members must be 9 and older.
4. **Only one item** from specific project areas include: House Plant, Terrarium, Outdoor Potted Plants; Knitting & Crocheting; Sewing-for-Fun; Miscellaneous Yarn and Thread; Creative Crafts; Original Crafts; Holiday Crafts; Fine Arts; Cultural Arts; Ceramics; Woodworking; Conservation; and Recycling.

(Continued on page 8)
5. All 4-H members **MUST BE PRESENT TO SELL** their item on Saturday, August 6, **NO EXCEPTIONS**.

6. All 4-H members **MUST** pick up their auction item from the 4-H Building on Saturday, August 6, prior to the auction at 9:00 a.m.

**WANTED: TALENTED CLUB ACTS FOR 4-H CLUB EXPLOSION**

4-H is seeking club participations in this year's 4-H Club Explosion at the fair. Club leaders, if you are interested in having your club participate in a 3-5 minute song or skit at this year's Huron Community Fair, please complete the attached registration form and return it by 4:30 p.m. on **Thursday, June 30, 2016**, to the MSU Extension Office. The 4-H Club Explosion will be held **Monday, August 1, 2016**, beginning at 6:00 p.m. in the Expo Center Arena. Please consider participating in the wonderful event and showcase your talented club members! This is a new spin on the traditional talent show that we have had in the past.

Following 4-H Club Explosion will be the introductions of the new 4-H Cloverbud Ambassadors as well as the new 4-H Junior & Senior Ambassadors, and crowing of the Huron County Bean Queen. Please consider participating in this wonderful event!!

If you have any questions, please feel free to contact Cathryne Goulet, 4-H Program Coordinator, at 989-269-9949, ext. 609, or email **gouletca@anr.msu.edu**; or Kari VerEllen at 989-269-9949, ext. 604, or email **verelle7@anr.msu.edu**.

**HURON COUNTY 4-H AMBASSADOR COURT PROGRAM**

4-H Ambassador Court applications have been emailed out to all 4-H families. Youth who will be entering 6th through 12th grades in the upcoming 2016-17 school year are invited to apply for Junior & Senior Ambassadors. Applications MUST be completed and turned in by 4:30 p.m. on **Friday, June 17, 2016**, to the MSU Extension Office (located within the Health Department Complex) 1142 S. Van Dyke, Suite 200, Bad Axe. Applications received after 4:30 p.m. on Friday, June 17, 2016, will NOT be accepted.

4-H Cloverbuds ages 5 to 8 (as of January 1, 2016) can also enter into the 4-H Ambassador Court Program. All Cloverbud entrants automatically become 4-H Cloverbud Ambassadors. While no individual Cloverbuds would win titles, this is an experience that would be a great developmental opportunity for these young 4-Hers, as well as a great introduction to the process of applying, being interviewed and being in front of a crowd.

Applications for the new 4-H Ambassador Court Program can be obtained from the MSU Extension Office. 4-H Ambassador interviews will take place on **Monday, July 11, 2016**, beginning at 4:30 p.m. for Cloverbuds and 5:30 p.m. for Juniors & Seniors at the Huron Expo Center (fairgrounds), 170 W. Soper Road, Bad Axe.

Introductions of 4-H Ambassador Court will be **Monday, August 1**, at 6:00 p.m., as part of the 4-H Club Explosion in the Expo Center arena during the Huron Community Fair.

This is an excellent opportunity for young people to gain interviewing experience and to participate in a fun activity as well as show support for our great Huron County 4-H community!
The Proud Equestrian Program (PEP) is a therapeutic horseback riding program that offers riding lessons to youth with special needs. PEP is held during the summer at the Huron Expo Center (fairgrounds) in Bad Axe on Wednesday evenings from 6:00 p.m. to 9:00 p.m.

- June 1, 8, 15, 22 & 29
- July 6, 13, 20 & 27
- August 10, 17 & 24

PEP is a wonderful opportunity for volunteer experience and for individuals who may need to acquire volunteer hours for college credit, National Honor Society, student council, etc. For more information on volunteering to help PEP participants or on the program itself, please contact the MSU Extension Office at 989-269-9949.

**2016 Huron County 4-H Horse & Pony Show Dates**
- June 18 - HCHPLA 4-H Horse Show
- June 25 - Broken Arrow 4-H Horse Show
- July 9 - Boxcarjack and Riders & Crafters 4-H Horse Show
- July 16 - Rebel Riders 4-H Fun Show (separate show bill - 6 p.m. start time)
- July 31 - August 6 - Huron Community Fair Week

**Let’s Get Ready for Thumb Area 4-H Camp**
*Wednesday-Friday, July 6-8 2016*  
*Camp Cavell, Lexington*  
*Youth ages 9 to 14 (before or on January 1, 2016)*

Youth do not need to be 4-H members to participate. Cost is $130 for 4-H members and $145 for non-4-H members. Applications are emailed out to 4-H families and are also available at the MSU Extension Office. Deadline to register for Thumb Area 4-H Camp is Wednesday, June 1, 2016.

**Key to our camp’s success:** 4-H leaders and parents are needed as camp volunteers. Adult volunteers assist the campers in various activities during camp. Once again, **this is an area where adult male chaperones are needed.** All adults, if not currently enrolled as an adult 4-H leader, MUST go through the MSUE Volunteer Selection Process in order to work with our 4-H youth. **No exceptions!!**

**New - 4-H Cloverbud Day Camp**
New this year - A 4-H Cloverbud Day Camp will be held at Camp Cavell, Lexington, for youth ages 5 to 8 years old as of January 1, 2016, on Friday, July 8, 2016, from 2:00 p.m. to 4:00 p.m. Cost will be $5 for 4-H Cloverbuds and $15 for non-4-H Cloverbuds. Applications are emailed out to 4-H families and are also available at the MSU Extension Office. Deadline to register is Wednesday, June 1, 2016.

**Kelly Rae Flannery Scholarships Available For 4-H Camp**
Camp scholarship applications for Huron County youth (ages 9 to 14 only) from families struggling financially are available through the Kelly Rae Flannery Scholarship (Continued on page 10)
Fund (Interfaith Council). Scholarship applications are available ONLY upon request at the MSU Extension Office (located in the Health Department Complex) 1142 S. Van Dyke, Suite 200, Bad Axe.

Deadline for scholarship applications is Wednesday, June 15, three weeks prior to whatever camp you are attending. Completed applications are to be returned to Pauline Goretski, 30 Church Street, Bad Axe, MI 48413. The Kelly Rae Flannery Board of Directors does not endorse any camp and reserves the right to approve or reject any application.

**NEW 4-H MEMBERS ENROLLMENT DEADLINE**

Wednesday, June 1, 2016, was the last day for NEW members to enroll in the 2015-16 4-H program year, as well as have your annual $10 4-H participation fees paid. NO EXCEPTIONS!!

**SMALL LIVESTOCK ASSOCIATION (SLA) MEETING**

On Monday, June 13, from 6:00 p.m. to 8:00 p.m. the SLA will host a night to collect your fair premium sheets (with SLA entries on them), as well as the SLA registration form and the $5 administrative fee. This is very important that you attend especially if you are unsure of how to fill out your registration forms. SLA forms incorrectly filled out or not submitted at the June 13 meeting or mailed to Darcy Lipskey prior to June 13 will result in NOT exhibiting your small livestock at the Huron Community Fair. Any questions about this, please direct them to your superintendent or to the SLA Board. All forms are available at [www.huroncommunityfair.com](http://www.huroncommunityfair.com).

Please read the fair book thoroughly as there have been some changes/additions to the departments. It is crucial that you read and understand each part of the fair book and our rules. All rules in the fair book are final and will be followed.

If you have any questions, please do not hesitate to contact Darcy Lipskey at 810-705-1333 or email huroncountysla@gmail.com. Thanks! ☺

Like us on Facebook: [https://www.facebook.com/huroncounty4H](https://www.facebook.com/huroncounty4H)
4-H Club Explosion
(formerly known as the 4-H Talent Show)
Monday, August 1, 2016
Huron Community Fairgrounds
(Huron Expo Center Arena)
6:00 p.m.

Club(s)_________________________________________________________

Contact Person_________________ Phone______________________

Names of Participants____________________________________________
________________________________________________________________

Please check all that apply (club youth ages 5 to 19 can participate in all events):

Classification of Act:

_____Instrumental

_____Vocal

_____Drama

_____Mini-Concert

_____Musical Skit

_____Lip Sync

_____Dance

Name of 3-5 minute Act/Song_____________________________________

Return the completed form by 4:30 p.m. Thursday, June 30, 2016, to:

MSU Extension-Huron County
1142 S. Van Dyke, Suite 200, Bad Axe, MI  48413
# HURON COMMUNITY FAIR
## ENTRY FORM - PREMIUM STATEMENT

**PRINT 4-H Club/FFA Chapter/or Other Organization**

**Exhibitor Number**

**PRINT or TYPE ONLY**

<table>
<thead>
<tr>
<th>Exhibitor’s Name</th>
<th>Phone Number</th>
<th>Age of Exhibitor (Age as of Dec. 31)</th>
</tr>
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<tbody>
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<td>(Youth Only)</td>
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<tr>
<th>Address # with Street or Road</th>
<th>E-mail Address</th>
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<th>State</th>
<th>Zip Code</th>
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<tr>
<th>Dept.</th>
<th>Div.</th>
<th>Sec.</th>
<th>Class No.</th>
<th>Class (as printed in premium catalogue)</th>
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**FOR OFFICE USE ONLY**

Date received

Paid

Received Fair pass

EXHIBITOR MUST RETURN COPY TO THE FAIR OFFICE

revised Dec. 2013
Small Livestock Association Registration Form

Member Identification # _______ _______ _______ _______
(First Initial of Last Name and last 4 digits of social security #)

REGISTRATION FORMS ARE DUE MONDAY, JUNE 13, 2016!
Turn in at the Huron Expo Center on June 13, 2016 from 6-8pm
or by mail to SLA Secretary, 8340 Polk Road, Minden City, MI 48456

Youth Member’s Name ____________________________
Age as of December 31, 2016 _______ Birth Date ___/___/____ Cell Phone ____________________________
Address ___________________________ City _____________ Zip Code ________________
E-mail address ____________________________
Address project is located (subject to random review) _______________________________________

You can register and show, more than one species of animal but only a max of two (2) different individual specie units
(including a 4-H Craft) may be sold at the auction. All champion animals must be sold in the SLA Auction. If bringing more
than 2 species to SHOW you must let the superintendent know which 2 you intend on SELLING. Place an “X” in the
column below the species you plan to bring. Remember only 2 lots can be sold including a craft.

<table>
<thead>
<tr>
<th>Market Rabbit (pen 3)</th>
<th>Fryer Rabbit</th>
<th>Roaster Rabbit</th>
<th>Stewer Rabbit</th>
<th>Market Goat</th>
</tr>
</thead>
<tbody>
<tr>
<td>Market Chicken (pen 3)</td>
<td>Market Duck</td>
<td>Market Goose</td>
<td>Market Turkey</td>
<td>Market Mini Goat</td>
</tr>
</tbody>
</table>

Fancy Birds/Non-Sale Rabbits/Open Class Animals: please list type of animal (number of additional pens that will be
needed to house your animals)

Small Livestock Association members are subject to all rules of the HCSLA and to regulations and rules as set forth in the
Fair Premium Book as presented by the Huron Community Fair Board. Please check health regulations carefully,
according to the fair book. Questions should be directed to the Specie Superintendent.

FAIR USE ONLY

Market Rabbits (3): Tattoo _______ Weight _______ Tattoo _______ Weight _______ Tattoo _______ Weight _______

Single Rabbits: Fryer Tattoo _______ Weight _______ Roaster Tattoo _______ Weight _______ Stewer Tattoo _______ Weight _______

Market Chickens (3): Leg Band _______ Weight _______ Leg Band _______ Weight _______ Leg Band _______ Weight _______

Market Goose: Leg Band _______ Weight _______ Market Turkey: Leg Band _______ Weight _______

Market Duck: Leg Band _______ Weight _______ Market Goat: Tag Number _______ Weight _______

Market Miniature Goat: Tag Number _______ Weight _______
Monday, August 1:
11:00 a.m. to 2:00 p.m.
2:00 p.m. to 5:00 p.m. 4B’s 4-H Club - Kay McCrea
5:00 p.m. to 8:00 p.m.
8:00 p.m. to 10:00 p.m.

Tuesday, August 2:
11:00 a.m. to 2:00 p.m.
2:00 p.m. to 5:00 p.m.
5:00 p.m. to 8:00 p.m.
8:00 p.m. to 10:00 p.m. Forever Hearts 4-H Club - Amy & Bill VanTifflin

Wednesday, August 3:
11:00 a.m. to 2:00 p.m.
2:00 p.m. to 5:00 p.m.
5:00 p.m. to 8:00 p.m.
8:00 p.m. to 10:00 p.m.

Thursday, August 4:
11:00 a.m. to 2:00 p.m. Country Kids 4-H Club - Sheila Yackle
2:00 p.m. to 5:00 p.m.
5:00 p.m. to 8:00 p.m.
8:00 p.m. to 10:00 p.m. Animal Kingdom 4-H Club - Noreen Schumacher

Friday, August 5:
11:00 a.m. to 2:00 p.m.
2:00 p.m. to 5:00 p.m.
5:00 p.m. to 8:00 p.m.
8:00 p.m. to 10:00 p.m.

Saturday, August 6:
11:00 a.m. to 2:00 p.m.
2:00 p.m. to 5:00 p.m.
5:00 p.m. to 8:00 p.m. Country Corners 4-H Club - Linda Schumacher

THANK YOU TO 4-H LEADERS, 4-H MEMBERS, PARENTS AND 4-H CLUBS!!!