

# Michigan 4-H Animal <u>Market</u> Project Record Book

## **Advanced Market Record Book**

Name:				D	ate of B	irth:				
Species:	Beef [ ] Feeder Calf [ ]	Sheep Poultry	]		wine [ abbit [		Goat [ Other [	-		
Year (examp	ole: 2015):		A	Age (as	of Jan 1	<sup>st</sup> ):		_		
Is this your fi	irst year in project?	Yes	_ N	lo	_					
If No, how m	any years have you	been doin	g proj	ect:			-			
Club Name:										
Project Lead	ler:									
for the care of aware that the	ify that, as the exhib of this animal, record his record book may ill be appropriate.	d keeping,	and h	ave col	mpleted	this record	d book. I a	am		
Youth Signa	ture:					Date:				
I, the parent/guardian, certify that my son/daughter has completed this project and completed this record book and will comply with all rules and regulations. I give permission for this record book to be displayed to the public and will ensure that all content is appropriate.										
Parent/Guar	dian Signature:					_ Date:				
Check with your local 4-H staff to determine when your record book needs to be submitted and any additional guidelines or rules for completion.										
**RECORI	**RECORDS START WITH POSSESSION OF YOUR ANIMAL(S) AND END WITH FAIR WEEK ESTIMATES!**									
MICHIGA UNIVER		nsion	employ	yer. Mich	igan State	tion, equal-o e University I	Extension	rogard		

UNIVERSIIIY programs and materials are open to all without regard to race, color, national origin, gender, gender identity, religion, age, height, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

#### Why Keep Records?

By keeping records, you will be able to see how much progress you make this year and over the course of your 4-H career as you set goals and work to accomplish them.

Good records will:

- Help you learn about animals, their rate of growth, the feed they require, the cost of the feed they require and their habits.
- Increase understanding of your project's financial outcome.
- Assist you in gathering information to market your animal.
- Improve your management practices.
- Keep track of your project activities and learning experiences.
- Allow you to better plan for future livestock projects.

If you have questions or need help on this record book, please contact your leader, parent/guardian, or County MSU Extension Office.

#### PLEASE PRINT OR WRITE CLEARLY.

#### **Project Information** (Submit one completed record book for each market species)

Name and/or description of animal(s):

Breed(s): \_\_\_\_\_

Identification of animal(s) (Tattoo/Ear tag/Fair tag number): \_\_\_\_\_

Estimated Birth date of animal(s): \_\_\_\_\_

Date of ownership or purchase date: \_\_\_\_\_

Estimated beginning value of animal(s): \_\_\_\_\_

Please tell us about your project animal (check all that apply):

- Purchased my project animal(s)
- Project animal(s) are bred & owned (from an animal on my family farm)
- Other (please explain): \_\_\_\_\_

Comments by Leader/Parent (optional):\_\_\_\_\_

#### This Year's Project Goals

Complete this portion of the record book pre-project or once animals are purchased.

Date this page completed: \_\_\_\_\_

Please explain three goals that you have for your animal(s) project:

1	
2	
3	
Please list three potential buyers you plan to approach this year:	
1	
2	
3	
Please list three communication strategies you plan to utilize this year:	
1	
2	
3	
Please list three marketing strategies you plan to utilize this year:	
1	
2	
3	
Anticipated Income from animal(s):	

#### Monthly Feed Record Worksheet (Add additional pages if needed)

Feed Types* ⇒				1						
	lbs.	cost	lbs.	cost	lbs.	cost	lbs.	cost	Monthly Ibs.	Total Cost
SEPT										\$
ОСТ										
NOV										\$ \$
DEC										\$
JAN										\$
FEB										\$
MARCH										\$
APRIL										\$
MAY										\$
JUNE										\$
JULY										\$
AUG										\$
TOTALS		\$		\$		\$		\$		\$
supplements mixes bay silage etc.							TOTAL FEED add column	TOTAL FEED COST add column		

#### **Expenses Other Than Feed Worksheet (Add additional pages if needed)**

									Auu a		-	0	i i	
Expense Categories	Veterinary Charges	Medication/ Insecticides	Bedding	Equipment	Registration Fees	Trucking/ Transportation	Housing rent/ Leasing fees	Clipping/ Shearing fees	Interest paid (if \$ borrowed)	Advertising/ Marketing	Buyer Recognition	Miscellaneous (specify)	Miscellaneous (specify)	Monthly Total
SEPT														\$
OCT														\$
NOV														\$
DEC														\$
JAN														\$
FEB														\$
MARCH														\$
APRIL														\$
MAY														\$
JUNE														\$
JULY														\$
AUG														\$
TOTALS														TOTAL \$

\_\_\_\_\_ Number of animals reflected on this chart.

\$\_\_\_\_\_ Total Expense per animal

TOTAL EXPENSES (Transfer this number to page 8 – c. If this is for more than one animal, divide by the number of animals.)

#### Weight Record (Add additional pages if needed)

It is recommended to weigh your animal(s) at least once each month or more as appropriate for your species. Use one of the charts below for each market animal.

Animal ID:       Animal ID:       Date       Maimal ID:         Date       Weight       Date       Weight       Date       Weight         (Beginning)       (Beginniging)       (Beginning)								
(Beginning)       (Beginning)       (Beginning)         Image: Sector Sect	Animal I	D:	]	Animal II	D:		Animal II	D:
Image: Sector of the sector	Date	Weight		Date	Weight		Date	We
Image: Sector of the sector								
	(Beginning)			(Beginning)			(Beginning)	
			-					
						-		
							( <b>F</b> inel)	
	(Final)	Michigan 4 11 1 is a	l ataali P		Advanced		(Final)	

/eight

Michigan 4-H Livestock Record Book – Advanced

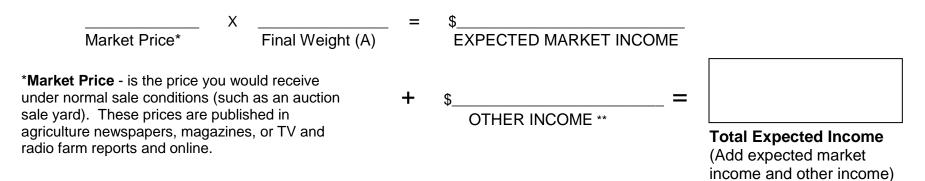
#### **My Project Animal:**

(Please complete page 7 for each market animal - make additional copies of this form as needed)

Ear Tag Number	Sex	Breed	Date Acquired	Beginning Weight	Final Weight (A)

NOTE: The final weight can be determined by weight tape, scale at home or at the fair. This can allow the exhibitor to complete record book prior to the fair.

#### **My Estimated Project Income:**



\*\*OTHER INCOME could include premiums from another show, sale of by-products (wool, eggs, manure, etc.), etc., generated prior to the fair.

### My Project Expenses:

Purchased Animal = List Price (page 2) or		
Raised Animal = List Value at Start of Project	a \$	
Total Feed Costs Per Animal From Monthly Feed		
Record Worksheet (page 4)	b \$	
Total Cost From Per Animal Expenses Other		
Than Feed Worksheet (page 5)	c \$	
TOTAL EXPENSES (a+b+c)	\$	

VALUE

#### Formula to Calculate Your Breakeven Price:

\$\_\_\_\_\_\_ Total
Final Weight
Expenses
Of Animal (A)
Michigan 4-H Livestock Record Book – Advanced
Final Weight
Breakeven Price
Breakeven Price
Output
Breakeven Price

**Total Expenses** 

7

My Project Efficiency Information (Please complete page 9 for <u>one</u> market animal) Complete the information below based on one of your market animal(s) raised.

1.	÷		=	
	Total lbs. of Gain (a)	Days on Feed		Average Daily Gain
	(Page 6 final – beginning weight)	(Date of purchase estimated sale date)		(Amount of weight animal gained each day)
2.	÷		=	
	<b>Total Feed Cost</b> (Page 4 total divided per animal)	Total lbs. of Gain (a)		Feed Cost Per Ibs. of Gain
3.	÷		=	
	<b>Total Ibs. of Feed Fed</b> (Page 6 total divided per animal)	Total lbs. of Gain (a)		Lbs. of Feed Fed per lbs. of Gain

Why is it important to calculate each of the factors above when raising animal(s)?

1.	 
2.	 
3.	

#### **Project Reflection:**

Please respond to the following questions (additional pages can be added).

1. What did you learn in the project this year? Where or how?
<ol> <li>What was one supplement you fed your animal(s) and why?</li> </ol>
3. What strategies did you utilize in marketing your animal(s)?
<ul> <li>4. Compare your "breakeven price" (page 7) to your "expected market income" (page 7).</li> <li>What can be done to improve the "breakeven price?"</li> </ul>
5. What management strategies did you implement to improve animal health and well-being
6. What have you done to help other members be successful in this project?

#### Judge's Comments:

Please respond to the following statements to provide feedback to the youth.

The market animal(s) project owner did the following items well:						
Areas to improve include:						
Additional comments:						

Judging Results (OFFICE USE ONLY)	Ribbon Award:	А	В	С